



U PANPOH KA JINGSHISHA

U ADAM KATKUM KA JINGTHMU BYMJUKUT, BYNTA-II *Dajiedlangki Lyngdoh*

U Panpoh Ka Jingshisha ka long kawei na ki lynti ba ka Christ In You Minsitries ka pyndonkam ban pynöh biang ia ki jingshisha kiba la jah bad ba la shah iuh roit. Ngï kyrmen ba lyngba kane ka lynti, ngï lah ban pynshlur ia ki nongpule jong ngï ban wad ia ka jingshisha kum ka spah baburieh.

İa U Panpoh ka Jingshisha la shon shishen shi bnai bad kiba kwah, ki lah ban ioh ia ka khlem da hap ban seiw pisa.

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Ka Jingpyntip

Ki jingpyni jingmut ha kane ka newsletter kim da dei eh ki jingsngewthuh jong ka Christ In You Ministries.

Ha ka bynta kaba nyingkong, ngi la pule ba ki jingkyrkhu baroh kiba ki jingthaw ki la iohpdiang ki long *“katba kum ka jingthmu bymjukut ia kaba (U Blei) u la thmu ha U Khrist Jisu uba U Trai jong ngi.”* (Ephesos 3:11).

Ka jingthmu bymjukut jong U Blei ha kaba iadei bad ki jingthaw baroh ka long kane, *“HA U KHRIST BAROH KA JINGPYNLONG KA LONG KABA LA KYRKHU”*. Katkum ka jingthaw salonsar, ki jingthaw baroh kiba don jingim bad kibym don jingim ki long katkum ka jingthmu bymjukut. Baroh ki shem ia ka jingim jong ki, ka jingneh jong ki, ka jingkmen jong ki lyngba U Khrist. Ki mrad ki mreng, ki dieng ki siej, ka sngi, u bnai bad ki khlor kim shym la long hi. Ka Baibl ka ong, *“Da u (Khrist) la long kiei kiei baroh; bad khlem ma u ym shym la long kaei kaei ruh kaba la long.”* (İoannis 1:3).

Hynrei ka don kawei ka bynta ha kane ka jingthmu bymjukut jong U Blei, kaba ngim lah ban thew lut ia baroh ki jingthaw, hynrei tang ia ki jingthaw bastad kiba ngi lah ban khot kum ki khun U Blei, bad kata ka long– ka jingshong sah jong U Blei ha ki. Naduh ki angel bakhrav haduh ki briew, U Blei u la thaw ia ki ban long *“ka templ jong U”*. (1 Korinth 3:16; 6:19, 2 Korinth 6:16). Haba kren shaphang kane ka bynta ngim lah ban ong ba U Blei u shong ha ki dieng ki siej ne ha ki maw ne ha ka mariang ne ha ki mrad. Kawei ka sakhi kaba biang eh ba U Blei um shongsah ha baroh ki jingthaw dei ka jingbym shongsah jong U ha ki nongpop ne kiba kynja-doh (Rom 8:9). U Blei uba khuid um ju shong ha ka temple kaba tngit, hynrei tang ha ka temple kaba khuid (1 Korinth 3:16). Hooïd U Blei u dap bad u don ha ki jaka baroh, hynrei ngi sngewskhem katkum ka jingthoh bakhuid ba U Blei u iaisah bad u shongsah tang ha ki jingthaw bastad jong U, ha kita kiba U la thaw ban long syriem katba kum ka dur jong U.



(Sngewbha buh jingkyrmaw: Ki don arngut ki longrynieng lane ki kynjablei kiba iapher – U Blei U Kpa bad U Jisu Khrist U Khun. Bad haba ngi kren shaphang ka templ jong U Blei, ngim shym la klet ia U Khrist. U Khrist hi u long uba kongsan kum U Blei. U Blei bad U Khrist ki ialong kawei. Hangta ba don U Blei hangta U Khrist ruh un don bad hangta ba don U Khrist hangta U Blei ruh un don. (İoannis 17, İoannis 14:23, Rom 8:9,10).

Mynta ngin ia peit noh sa ia ki mat jong kane ka bynta kaba ar, kiba long kine harum: Ka jingskhem jong ka jingthmu bymjukut, ka jingbakla u Adam, ka jingduh jingmyntoi jong u na ka jingthmu bymjukut, kumno ka ktah ia ngi, bad kumno U Blei ka jingieit u kyllie pat ia u briew na ka jinglongpoh ba la wallam da ka pop. Baroh kine ki mat ki don ka jingbatai kaba kham jrong, ngi sngewbha eh ban iasam bad phi kham jylliew ha kawei pat ka por lada ka long ka mon U Blei hynrei mynta ngin shu kren kyllum lang ia ki baroh hajuh ha kane ka artikel. Bad nga ngeit ba kane ka artikel kan ym pynjot ne pyntlot ia ka khubor babha jong ka jingieit bah U Blei.

JINGKYRKHU LA SHEM TANG HA KA JINGTHMU BYMJUKUT

Ngi la pule ha ka bynta banyngkong ba: mynba U Blei u thaw ia U Adam-

- U long “*U Khun jong U Blei*”.
- U long “*shitylli bad U Blei*”.
- U long ha “*ka dur jong U Blei - uba bha, uba ieit, uba janai, uba hok, uba khuid*”.
- U long uba “*hok khlem ka hukum*”.
- La pynkup bad pynphong pansngiat ia ki da “*ka burom bad da ka jingpyndonburom*”.
- La ai ha u ban “*synshar halor kiei kiei baroh kiba don ha ka pyrthei*”.
- U don ia “*ka jingim bymjukut*”.
- U long “*ka templ U Blei – U Khrist u im ha u*”.

Kine ki jingkyrkhu baroh kiba u Adam u don ki shong ha U Khrist. Te katba u Adam u sumar bad pynneh ia ka jingidei jong u bad U Khrist, baroh kiba u la iohpdiang kin iai long ki jong u. Ka long kumjuh ia ki jingthaw baroh, kynthup ia ki angel. Baroh ki jingkyrkhu kim lah ban long shabar U Khrist. Kumba U Khrist hi u la ong shisien, “To iaineh ha nga, bad ma nga ha phi. Kumba ka tnat kam lah ban seisoh na lade hi, lynda ka iaineh ha u dieng soh wain; kumta ma phi ruh, lynda phi iaineh ha nga. Ma nga long u dieng soh wain, ma phi ki tnat. Uta uba iaineh ha nga, bad ma nga ha u, uta u seisoh shibun; naba khlem ma nga phim lah leh ei ei ruh em.” (Ioannis 15:4-5).

Ban ioh ia ka jingim bymjukut, ka jinglong khuid, bad ka jinglong kawei bad U Blei, U Adam um shym la donkam ban leh eiei, ne ban thied ia ki. U Blei um shym la buh kano kano ka kyndon hashuwa jong u. U Blei u la ai ha u Adam kum ki jingaisngewbha. Baroh ka long da ka jingaiei U Blei.

Hynrei ka don kawei ka kyndon kaba U Blei u buh, bad ha kaba iadei bad kane nga kwah ia phi ban pynleit jingmut bha ioh phi kum sngewthuh bakla. Ka dei shaphang ka kyndon jong ka jingneit bad jingkohnguh. Bad kane ka kyndon ka long, ba lada U Adam u iaineh bad U Blei, kiei kiei baroh kiba u la ioh na U Blei, kin

ialong ki jong U. Hynrei lada um iaineh bad U Blei, kiei kiei baroh kiba u la ioh na U Blei, kin um long shuh ki jong u hynrei un duh noh. Bad kane ka long kata ka jingiaineh jong ki lada ki ngeit bad kohnguh ia U Blei. Ka jingkmen bymjukut jong U Adam bad ka Im ka shong ha ka jingiaineh jong ki ha ka jingidei jong ki bad U Khrist. Shaphang kane ka kyndon ngi shem ha Jenesis 2:16,17, ngi pule:

Jenesis 2:16,17 (16) *Bad U Trai uba U Blei u la hukum ia uta u briew, u da ong, Na u dieng baroh ha ka kper, da kaba bam me lah ban bam ei: (17) hynrei na u dieng ka jingtip ia kaba bha bad ia kaba sniew men ym ioh bam na u: naba ha kata ka sngi ba men bam na u, da kaba iap men iap shisha.*

Balei sha, lada U Adam un bam na u dieng adong un iap noh? Kane ka long kawei na ki jingkylli kaba eh ha ka jingmut jingpyrkhat jong ki briew – ki Khristan bad ki bym long Khristan.

Kam don kano kano ka bih basniew ha u soh uba mih na u dieng ka jingtip ia kaba bha bad kaba sniew. Hynrei lada u Adam un bam un sa iap namar ba ka jingbymkohnguh lane ka pop kan pyniakhlad ia u na ka jingim U Blei (Isaiah 59:2), kan pynjot ia ka dur U Blei ha u bad kan pynjot ia ka jingidei jong u bad U Blei. Bad kane kan pynpulom ruh ia ka jingthmu bymjukut jong U Blei ha u briew namar ka pop kan pyniakhlad ia u na U Tynrai jong ka jingim bymjukut. U Khrist bad U Blei kim banse ban mih noh na u Adam, lada u Adam um sngewbha ban pdiang ia ki. Bad namar ba ka jingim ka shong tang ha U Khrist, kumta ka jingiakhlad na U kan wanrah ia ka jingiap.

Bad kane ka jingmih namar ka pop ka lah ban ktah jur haduh katta katta ba ki symbai jong u Adam ruh kin sa shah ktah lang, lada um ngeit bad um kohnguh shuh ia U Blei. Ia u Adam hi la thung ruh ban long u kpa bad u nongmihkhmat jong ki briew baroh. U Blei u la ong kumne ha u Adam bad ka Im, “*To da nangkha, bad to da nangroi, bad to da pyndap ia ka khyndew.*” (Jenesis 1:28).

U Blei u la thaw tang kawei ka jingim-ha u Adam, bad U thmu ba lyngba jong u Adam ka jingim kan hiar pateng ha ki khun bynriew baroh

lyngba ka ain tynrai jong ka jinghiar pateng. Namarkata haba ngi ong Adam, ngim kren shuh tang shaphang uwei u briew hynrei ia ka jaidbynriew hi baroh kawei. Ka Baibl ka iathuh ha ngi ba katba kum ka doh bad ka snam ngi baroh ngi long “ha U Adam”. (1 Korinth 15:22).

Te haba U Blei u tynjuh ia U Adam, U Blei u tynjuh ia ka jaid bynriew hi baroh kawei. Watla ngim pat don ha kato ka por ruh, ka jingjop bad jingrem jong ka jaidbynriew baroh kawei ka shong ha ka jingrai u Adam. U Adam u long “U Kpa bad U Nongmihkhmat” jong ka jaid bynriew.

Lada um bam ia u soh u dieng adong ngi baroh ngin mat ia ka jingkyrkhu. (Ngin ioh pateng lyngba u Adam ia ka jingim bymjukut, ka jingbha, ka jinglong kawei bad U Blei.) Hynrei lada un bam ia u soh u dieng adong, ngi baroh ngin mat ia ka jingtim. (Ngin mat ia ka jingiakhlad na U Blei, ngin ioh ka jingmut jingpyrkhat basniew, ka jingiap kan synshar ha ngi). Lada u kohnguh ngin ioh jingmyntoi, lada um kohnuh ngin duh jingmyntoi.

U Soitan u la tip ia kane, namar ba u la dep mad ia kajuh ka jingashem ha bneng. Bad u kwah ban pynhap lang ia kiwei. Peit u ong kumno ha ka Im, “Te uta u bsein u la ong ha kata ka briew, Phin ym iap noh shisha. Namar U Blei u tip ba, ha kata ka sngi ba phin bam na u, un sa pynpeit ia ki khmat jong phi, bad ba phin long kum ki blei, kiba tip ia kaba bha bad kaba sniew.” (Jenesis 3:4,5).

Ha kiwei pat ki kyntien, u soitan u ong ha ka im ba ka jingiakhlad na U Blei kan ym wanrah ia ka jingiap; ia ka jingim lah ban shem hawei de. Kane ka long ka jingialeh pyrshah direk ia ka jingthmu bymjukut U Blei, kaba long- Ha u Khrist baroh ka jingpynlong ka long kaba la kyrkhu.

Baroh ngi tip ia kane ka jingjia basngewsih ba u Adam bad ka Im ki la hap ha ka jingpynshoi jong u soitan, bad ha ka jaka ban jied ban kohnguh ia U Blei bad ban pynneh ia ka jingidei jong ki bad U, ki la jied ban nym kohnguh bad ban pyniakhlad ialade na U Blei.

Bad haba u Adam u hap, baroh ka jaidbynriew ka hap ha ka pop, bad ka

la duh ei noh ia ka burom U Blei namar baroh ngi la leh pop ha u Adam, mynba u bam ia u soh adong. Bad ka jingmih bashyrkhei eh ka long ka jingiap ha ka mynsiem, ngi baroh ngi la iap ha khmat U Blei. Ka Baibl ka iathuh, ba “ha u Adam baroh ki iap noh.” (1 Korinth 15:22). Ka jinglong khwan lane ka lade ka la shim noh ia ka jaka jong U Khrist. Kaei kaba u Adam u la duh noh hadien ka jinghap – ka dei ia U Khrist. O katno ka long ka jingduh kaba khraw! Bad ka dei namar kane ka jingsngewthylli lane ka jingbym don ia U Khrist, kaba pynlong ia ngi ban leh pop mynta.

Ko ki nongpule baieit, lada phi sngewsih bad sngewduh jingkyrmen ban tip ia kane ka jingshisha, nga kwah ban ong ei ei ia phi, ba U Blei u ieit bad u sngewtynnad ia phi, bad u don ka khubor babha ban iathuh ha phi. Hato phi klo i ban sngap? Nga kyrpad ia phi, sngewbha pule ha ban da kut ba phin tip ia kaei kaba U Blei u la leh na ka bynta jong phi shimet shimet.

KA JINGBAKLA U ADAM BAD KA JINGSKHEM KA JINGTHMU BYMJUKUT U BLEI

Ka jinghap jong u Adam kam dei namar ba ka don jingduna ha ka jingthmu bymjukut jong U Blei. Ngi la ia peit ha ka bynta banyngkong, ba ka jingthmu U Blei ka long kaba janai bad kam don jingduna ha ka. Ka long kabym lah ban kylla, kam long kaba tang shipor, hynrei kaba bymjukut, naba U Blei u sngewbha ba kan iai long kumta sha ki bymjukut – junom la junom ba ki jingthaw jong u kin shem ia ka jingim bad ka jingkyrkhu ha U Khrist.

Ka dei namar ka jingbymngeit jong u Adam ba ka jingthmu bymjukut kam lah ban trei kam shuh ha u. Lyngba ka jingpynshoi bad jingshukor jong u soitan, u Adam u la duh jingngeit bad jingshaniah ha ka jingieit bah U Blei, bad u la pyniakhlad ialade na U Tynrai jong ka jingim bad jingkyrkhu. (Pule Jenesis 3). U la poi ban ngeit ia kaei kaei kabym lah long, ia kaei kaei kaba pyrshah ia ka jingthmu bymjukut U Blei, u la poi ban ngeit ba ka jingim bad ka jingkmen lah ban shem shabar U Khrist.

Bad hadien ba u Adam u bam ia u soh adong, ka jingsngewthylli bad jingsngew lyngkhuid ka wan ha u. Hato phim shem ba ka long kumta ha phi? Lyngba ki yrta bah ngi la pyrshang ban pyndap ia kata ka jaka kaba thylli hapoh jong ngi da kiei kiei jong kane ka pyrthei, katto katne na ngi ngi la phai sha ka spah, katto katne na ngi ngi la phai sha ki kam awria, sha ki jingsngewbha ba bun jait kum ki jinglehka i ba pynbyrnia, ki jingleit party, ki jingiadih iabam sngewbha, ki jingleit shang pyrthei, khnang ban ioh ia kata ka jingsuk bad ka jingsngewhun, ngi la leh lut ia ki jait pop baroh ban pynhun ia ka jingkwah jong ka doh, pynban na ka por sha ka por wat hadien ba ngi la ioh lut ia ki jingkwah jong ka doh baroh, ngi iai sakhi hi ba kata ka jingthylli bad ka jingsngewrem ka dang sah ha ngi. Nga ngeit ba wat lada yn ai por biang ia u brieve sa shiphew hajar snem ruh, un ym lah ban pyndap ia kane ka jaka bathylli da kiei kiei jong kane ka pyrthei. Mano heit uba lah ban dap ha phi, lynda dei Uta ia uba u Adam u la duh noh?

KA JINGPYNIOH PAT IA KA JINGIM

Da ka jingbymkohnguh u Adam u la kut noh ban long ka templ U Blei. Te kumta ka jingthmu jong ka jingpynim kaba la dawa ia ka jingkheinduh jong U Blei ia la U Khun ba la kha marwei ka long ban tei biang ia ka templ ha u brieve, khnang ba U Blei lyngba U Khrist un lah ban im biang ha ki brieve. Hato phim kwah mo ban tip shuh shuh shaphang kane ka khubor babha?

Wat hapdeng kane ka jingtim ba la wallam da ka pop, ka jingieit U Blei kam shym la rem. Ka Baibl ka ong, “*Ha kane la pynpaw shynna ia ka jingieit U Blei ha ngi, ba U Blei u la phah ia la U Khun ba la kha marwei sha kane ka pyrthei, ba ngin ioh im da u.*” (1 Ioannis 4:9).

Wat hadien ka jinghap, U Blei u dang ieit hi kumjuh ia u Adam, u ieit ia ngi ruh. U tip ba ngim shym la jied ban long kumne ha u Adam. Te u phah ia la ‘U Khun ba la kha marwei’, ban wan long brieve, ban ‘pynrem ia ka pop ha ka doh’, ban ‘iap ia ka pop’ bad ban ‘im pat’. Ban ai ha ngi ia ‘ka jingim bymjukut’. (Ioannis 3:16; Rom 8:3; Jingspynpaw 1:18). U la wan ban

pyndap pat ia ka jaka ba thylli, kata kamut, ban im pat ha ki brieve.

Ka jingpynim hi ka dei ka jingpynioh pat ia kaei kaba u Adam u la duh. U Blei bymjukut um donkam ban thaw sa kawei pat ka jingthmu lane ka plan kaba ar na ka bynta ka jingpynim ia u brieve. Katba im U Trai, kane ka jingthmu bymjukut jong U kan iai long barabor kaba janai. U Blei uba janai baroh u lah ban khyllie pat ia u brieve da kane kajuh hi ka jingthmu. U Paul u ong,

Ephesos 3:11,16-19 (11) *Katba kum ka jingthmu bymjukut, ia kaba u la thmu ha U Khrist Jisu uba U Trai jong ngi; (16) ba un ai ha phi, katba kum kata ka jingkyrrei spah ka burom jong u, ba yn pynkhlain ia phi bad ka bor da U Mynsiem jong u ha u brieve bashapoh; (17) ba U Khrist un shong da ka jingngeit ha ki dohnud jong phi; (18) khnang ba, haba la pynsuh thied bad ba la pynshong nongrim ha ka jingieit, phin long kiba khlain ban shemphang lem bad ki riwkhuid baroh, kaei ka jingjan, bad ka lynter, bad ka jingjylliew, bad ka jingjrong; (19) bad ban tip ia ka jingieit U Khrist kaba palat eh ia ki jingtip, ba kumta yn ioh pyndap ia phi shaduh ka jingdap U Blei baroh.*

Ko ki nongpule baieit, Ym don mano mano lane kaei kaei kaba lah ban pyndap ia ka jaka bathylli ha ka dohnud jong phi, dei tang U Khrist marwei uba lah, namar ka la ju long ka kamra jong u, kaba u soitan u la knieh naduh ka jinghap U Adam. Bad lada mynta ngi pyndem rit ialade bad ngin pdiang noh ia U Khrist ha ka dohnud, kynmaw ba U Blei un wan hapoh jong phi lem bad U Khun jong U. Ka Baibl ka iathuh ha ngi ba U Blei lyngba U Khrist u la lah ban long lem bad ngi. Ia ngi la iathuh na ka por sha ka por ba ngi dei ban ngeit ha “*ka kyrteng jong U Khun U Blei*” khnang ba ngin ioh jingpynim, bad kawei ka kyrteng ba sngewtynnad jong U Jisu ka long, “*EMMANUEL, kaba long, haba la batai - U BLEI LEM BAD NGI.*” (1 Ioannis 5:13, Mathaios 1:23).

Kawei ka nongthoh kot Khristan kaba nga sngewtynnad, ka la ong kumne ha kaba iadei bad kane ka subjek: “*Naduh ki yrta bymjukut ka la long ka jingthmu jong U Blei ba baroh ki jingthaw, naduh ki angel seraph baphyrnai bad bakhuid haduh u*

briew, **ki dei ban long ka templ ha kaba U Nongthaw U shongsah.** Namar ka pop, ka jaid bynriew ka sangeh noh ban long ka templ na ka bynta U Blei. Ba la pyndum bad pyntngit da ka jingsniew, ka dohnud u briew kam pynpaw shuh ia ka burom jong Uta Uba kynja Blei. Hynrei da ka jingwan long briew jong U Khun U Blei, ia **ka jingthmu jong ka bneng** la pyndep. U Blei u shongsah ha ka jinglong briew, bad lyngba ka jingaiei kaba pynim **ka dohnud jong u briew ka kylla long biang ka templ jong U.** U Blei u la thmu ba ka templ ha Jerusalem kan iai long ka sakhi ia ka jingkut badonburom kaba la plie na ka bynta kawei-pa-kawei ka mynsiem. Hynrei ki Jiw kim shym la sngewthuh ia ka jingmut jong kata ka jingtei ia kaba ki la niewkor da ka jingsarong. Kim shym la pyndem ia lade kum ki templ bakhuid na ka bynta U Mynsiem jong U Blei. Ki phyllaw jong ka templ ha Jerusalem, kiba la pyndap da ka jingkhynwin bad ki kam khaii bymkhuid, ki mihpli shisha eh ia ka templ jong ka dohnud, kaba la pyntngit da ka jingdon jong ka jingkwah-brai baawria bad ki jingpyrkhat bymkhuid. Ha ka jingpynkhuid ia ka templ na ki nongiadie-iaithied jong ka pyrthei, U Jisu U la pynbna ia ka kam jong U ban pynkhuid ia ka dohnud na ka jingpyntngit jong ka pop, --- na ki jingthrang bakynja pyrthei, ki jingkwahbrai bakhwan-lade, ki jingmlien basniew, kiba pynpyut plak ia ka mynsiem.” (Ka Jingthrang ki Yrta, p.161).

Naduh 2000 snem mynshuwa, U Jisu Khrist u la dep jop ia u soitan, hatu

phi kloii ban wan sha U ban pdiang ia U hapoh jong phi bad ban pynkhuid ia phi na ka jingbymhok baroh? Kynmaw ba Um ju rung da ka bor, U Jisu u ong:

Jingpynpaw 3:20 “*Ha khmih, nga ieng ha ka jingkhang bad nga tied: lada uno uno ruh un iohsngew ia ka ktien jong nga, bad un plie ia kata ka jingkhang, ngan wan rung hapoh ha u, bad ngan iakhawai miet lem bad u, bad ma u lem bad nga.*”

Phi iohi ko ki hynmen bad ki para jong nga, U Jisu Khrist u ieit ia phi, u kwah ban im ha phi namar u sngewbha ban iohi ba phin kmen ha khmat jong u barabor. U Khrist u kwah ban ai ha phi ia hok jong U bad ban sait khuid noh ia ki pop jong phi baroh kiba mynshuwa. Lada U Khrist um long uba kloii ban map ei ia phi, hatu phi tharai un jin da la wan ban kren hapoh ka dohnud jong phi na ka por sha ka por?

To ngin ym ia kyntait ia kane ka jingtyrwa U Khrist, haba u tyrwa ia phi da la ka jong ka jingim bakodor. Ah ba ngin da sngewthuh ia ka jingkodor jong U Jisu! Ka jingpynslem bad ka jingniew sting kan wanrah ia ka jingma kaba ngim lah ban batai. U Paul u ong, “*Mynta keiñ*” u khlem ong lashai ne lashiingsi, hynrei “*mynta keiñ ka long ka sngi ka jingpynim.*” (2 Korinth 6:2). Shuh shuh u Paul u maham ia ngi, kumne:

1 Korinth 3:16,17 (16) *Phi phim tip ba phi long ka iingshong (templ) U Blei, bad ba U Mynsiem U Blei u shong sah hapoh jong phi?* (17) *Te lada uno uno ruh u pynjot ia kata ka iingshong U Blei, ia uta keiñ U Blei*

un sa pynjot: namar kata ka iingshong U Blei ka long kaba khuid, kaba long ma phi keiñ.

Hatu kane kam long ka jingmaham kaba shyrkhei ia phi? Ngi pynjot ia ka templ jong U Blei ym tang da ki jingbam basniew bad da ki kam awria hynrei da kaba ai jaka ia ka lade bad ia u soitan ban im ha ka jaka jong U Khrist. Hatu phin kyntait noh ia U Jisu tang na ka bynta ka jingsngewbha ba tang shipor? Hatu phin long kum u Iso uba la die noh ia la ka jinglong hynmen tang na ka bynta shibul ka syrwa? Hatu phi mon ban iehnoh ia ki pop jong phi na ka bynta U Khrist uba la ieit ia phi kat haduh ban iap na ka bynta jong phi?

Mynta nga kyrpad jur ia phi; To kylla-kaba-mut bad to pdiang noh ia U Khrist mynta mynta hi, bad khot ia U ban wan ha dohnud jong phi bad ban pyndep ia ka jingthmu bymjukut jong U Blei. Ynda kumta phin sa mat ia ka jingkmn bad ka jingsuk kaba phi la wad baroh shi katta, bad phin sa shem ba wat ki jingjynjar bad ki jingshitom kin ym lah ban pynkhih ia phi bad ban pyniakhlad ia phi na ka jingieit bah jong U Blei. Ka long kaba shisha ba kam don da kawei pat ka lynti ba phi lah ban kmen janai lait na U Jisu Khrist.

[Phi lah ruh ban peit da ka video lyngba ka youtube channel jong ngi: U Adam katkum ka jingthmu bymjukut <https://youtu.be/o7oFbHGCovM>]

U MOSES, U AARON BAD U DIENGDUH

Katno ngut ki briew ngi shem ha kane ka jingiatuhkhana? Kane ka long ka jingshisha baitynnad shaphang ka Jinglong Blei kaba pynpaw ba ka jinghikai lai-ha-uwei blei ka long kaba bakla. Kam don kano kano ka jingartatien ba U Moses, U Aaron bad u diengduh ki ieng pharshi ia U Kpa, U Khun bad U Mysiem Bakhuid. Hynrei ha kane ka dur kaba U Blei U la ai ha ngi ha ka ktien ka jong U, ka pyni ba ka jinghikai jong ka ‘3 ha 1’ jong u blei trinity, lada ka long lai ki longrynieng

ne uwei u longrynieng ha ki lai ki person, KAM LAH ban long kaba shisha. Te ia ngin ia peit balei ka long kumta.

Eksodus 7:1 ‘*Bad U Trai U la ong ha U Moses, Ha khmih Nga la pynlong blei [Elohyim] ia me ha U Pharaoh; bad U Aaron u hymen jong me un sa long u nongiathuhlypa jong me.*”

Te U Blei U la pynlong ia U Moses kum ‘U Elohyim’ ha khmat U Pharaoh. Mano ba long ‘U Elohyim’

jong ka Jenesis 1? Bun ki briew ki kynnoh ba U Elohyim ha Jenesis 1 u kdew ia u blei trinity, namar ki ngeit ba Elohyim u dei U Blei ba kham bun ban ia uwei (plural God). Hynrei hangne haneng, iano U Blei U ong ban long kum U Elohyim? Hatu U Blei U ong ba U Moses LEM BAD U Aaron kin long kum U Elohyim? Namar ba kata kan iahap sur lang bad ‘U Blei ba kham bun ban ia uwei.’ Em! U Blei U ong ba tang U Moses MARWEI un long kum U Elohyim ha U Pharaoh. Bad U Aaron un dup long

u ‘nongiathuhlypa’ U Moses. Kaba phylla shisha! Ngan shim khyndiat eh ka por ban pynthikna ka jingmut BASHISHA jong ka ktien Elohyim.

1 Khronikl 29:10-11 ‘Namar U Dabid u la kyrkhu ia U Trai ha khmat u paidlang baroh: bad U Dabid u la ong, Long ba la kyrhuh ia Me, Ah Trai, U Blei [Elohyim] jong U Israel u kpa jong ngi, junom la junom. Ka jong Me, Ah Trai, long ka jingkhraw, bad ka bor, bad ka burom, bad ka jinglah, bad ka jinglong syiem: naba baroh kaba don ha beng bad ha khyndew ka long ka jong Me; ka jong Me ka long ka hima, Ah Trai, bad la kyntiew ia Me kum u khlieh halor baroh.’

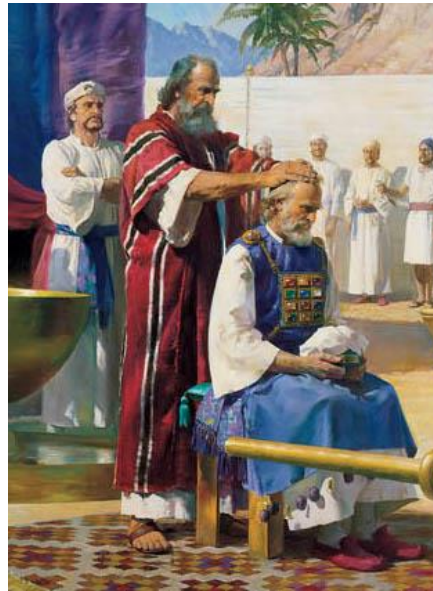
Kum ba phi lah ban iohi, U Dabid u pynthikna ba Elohyim U long U KPA, bad kaei ka ‘jingbun’ (plurality) jong ka ktien Elohyim? U Dabid u pyni ia ngi. U pynskhem ba ka JINGBUN JONG KA JINGKHRAW U Blei U Kpa – ‘ka jingkhraw’ bad ‘ka bor’ bad ‘ka burom’ bad ‘ka jinglah’ bad ka ‘jinglong syiem’. KANE ka long ka jingbun jong U Elohyim, YM ka jingbun jong ki person.

Bad U Dabid u pynskhem ba Une U Blei Elohyim U long “u khlieh halor baroh”. Mano ba long u khlieh halor baroh katkum ka jingong u apostol Paul? 1 Korinth 11:3 ‘Hynrei nga mon ba phin tip, ba u khlieh u briew baroh u long U Khrist; bad u khleih ka kynthei long u rangbah; bad ba u khlieh U Khrist de long U Blei.’ U Blei U Kpa U long u ‘khlieh halor baroh’, bad ruh ‘u khlieh U Khrist’. Te dei ia U Blei U Kpa ba U Moses U la dei ban ieng pharshi. Bad kumno pat shaphang U Aaron? U long ‘u nongiathuhlypa U Moses’. U Aaron u la dei ban long u ‘ksiang’ hapdeng U Moses bad U Pharaoh. Dei ma u uba hap ban ‘kren’ ia U Pharaoh na ka bynta U Moses. Bad ka Baibl ka ong ba dei mano ba long Uta ‘Uwei U Ksiang’ hapdeng U Blei bad u briew? Uta Uba ‘kren’ na ka bynta U Blei?

1 Timothi 2:5 ‘Namar don Uwei U Blei, bad Uwei U Ksiang ruh hapdeng U Blei bad ki briew, U Khrist Jisu, Uba U hi ruh u briew.’

“Naduh ka pop jong ki kmie ki kpa banyngkong jong ngi YM SHYM LA DON SHUH KA JINGIAKREN BASHIMET SHIMET HAPDENG U BLEI BAD U BRIEW. U Kpa U la ai

ia ka pyrthei HA KI KTI U KHRIST, ba lyngba KA KAM JONG U KUM U KSIANG U lah ban siewspah ia u briew bad ban pynksan ia ka bor bad ka jingkhuid jong ka hukum U Blei. BAROH KI JINGIAKREN HAPDENG KA BNENG BAD KA JAIBYRNIEW BA LA HAPNOH KA LA LONG LYNGBA U KHRIST.” (Ki Kpa Tymmen bad Ki Nong iathuhlypa, sla. 366)



Ha Iöannis 12:49, U Jisu U pynskhem ba ki kyntien ba U kren kim long ki jong U hi, hynrei ki long kiba U Kpa hi U bthah ia U ban kren. Bad mano ba ong ia U Aaron kaei ba u dei ban kren? Eksodus 4:15, Eksodus 7:9,19 ki pynskhem ba u dei U Moses uba ong ia U Aaron kaei kaba u dei ban kren. Kane ka long ka jingshisha bad ka jingpynwan dur kaba itynnad haduh katta katta ba U Blei U pyndonkam ban pyni ia ngi, kaba kdew ia ka Jinglong Blei jong U Kpa bad U Khun.

Eksodus 4:16 ‘Bad un long u nongpynkren jong me ha u paidbah: kumta ma u shisha un long kim ka shyntur ia me, bad ma meh ruh kum U Blei ia U.’

Te ka long kaba shai bha ba U Moses bad U Aaron ki ieng pharshi ia U Kpa bad U Khun. U Moses u ieng ia U ‘blei’ [Elohyim – U Kpa] ha U Pharaoh, bad U Aaron pat u dei ban long ‘u ksiang’ [Khrist]. Te kumno pat shaphang u diengduh? Dei hangne ba ka jingshisha ka long kaba itynnad bad kaba shai!

Dei da u diengduh jongno ba ia ki kam phylla la leh? Eksodus 4, ki

dkhot 2,4,17,20 ki pynthikna ba u diengduh u dei jong U Moses. Bad la AI ia uta u diengduh ha U Aaron, khnang ba U Aaron un leh ia ki dak bad ki jingphylla da u, bad naduh kata ka por la tip ia u kum “u diengduh U Aaron” (Eksodus 7:9,19).

Ka i shai bha ba u diengduh u ieng ia U Mynsiem Bakhuid, naba lyngba u diengduh, ba ia ki dak bad ki jingphylla bad KA BOR U Blei la pynpaw. Mynta to pyrkhath sani bha shaphang kane. U diengduh U LONG JONG U Moses naduh kaba sdang, bad nangta pat U Moses u la AI noh ia une u diengduh ha U Aaron. Te U Aaron mynta u long uta uba DON ia u diengduh. Bad kaei kaba ka Baibl ka pynskhem shaphang U Mynsiem Bakhuid?

Ki Kam 2:33 ‘Namar kata haba la kyntiew ia U da ka kti kamon U Blei, bad HABA U LA IOH DIANG na U Kpa ia ka jingkular ia U MYNSIEM BAKHUID, U la theh noh ia kane, ia kaba phi mynta phi iohi bad phi iohsngew.’

Jingpynpaw 5:6 ‘Bad nga la iohi hapdeng kata ka khet bad kita ki saw ki jingthaw baim, bad hapdeng kita ki tymmen basan, ia U KHUN LANGBROT U da ieng, kum ia Uba la pyniap, U DA DON hynñiew tylli ki reng, bad hynñiew ki khamt, kiba long kita ki hynñiew ki Mynsiem U Blei, ia kiba la phah noh sha ka pyrthei.’

Titos 3:4-6 ‘Hynrei haba la paw ka jinglehsbun U Blei U Nongpynim jong ngi bad ka jingieit jong u sha u bynriew, u la pynim ia ngi, ym na ki jingleh ka hok kiba ngi hi ngi la leh, hynrei katba kum ka jingisnei ka jong U, da ka jingsait ka jingka arsien, bad ka jingpynthymmai U Mynsiem Bakhuid, ia Uba la theh noh kyrhai noh ha ngi, da U Khrist Jisu U Nongpynim jong ngi.’

Hato phi iohi mo ia ka jingshisha baphylla? Mano ba long uta uba DON ia U Mynsiem Bakhuid? U long U KHRIST. Kumba ha U la AI ia U Mynsiem Bakhuid da U Kpa. Kumba U Aaron u long uta uba DON ia u diengduh bad la AI ha u da U Moses. U la dei u diengduh U Moses ba u la AI ia U Aaron. Kumba U Mynsiem Bakhuid U long ka mynsiem U Kpa, kaba U la AI ia U Khrist. Kane ka long ka jingiang pharshi kaba itynnad bha

jong ka Jinglong Blei BASHISHA, kaba U Trai U la ai ha ngi lyngba U Moses bad U Aaron.

Mynta, pyrkhat shaphang kane. Ynda haba phi peit ia ka dur U Moses, U Aaron bad u diengduh, katno ngut ki longrynieng (ki jingim) ki don hangne? TWO! Hato U Moses bad U Aaron ki iaryngkat ha ka JINGLONG TYNRAI? Hooiid! Kumta ruh U Kpa bad U Khun ki iaryngkat ha ka jinglong tynrai. Hato 'u dieng' [u diengduh] u iaryngkat ha ka jinglong tynrai bad U Moses bad U Aaron? Em! Kumta ruh U Mynsiem Bakhuid UM DEI "u longrynieng balai" Uba iaryngkat ha ka jinglong tynrai lem bad U Kpa bad U Khun. U long KA BOR [jingim] U Blei U Kpa, kaba U la AI ha U Khun jong U, U Jisu Khrist. Kumta ruh U Moses u la AI ia u diengduh jong u ha U Aaron ba pynpaw ia ki dak bad ki jingphylla.

Bad U Aaron u poi ban long uei? U rangbah lyngdoh! Wew! Hato phi kem ia ka jingmut bajylliew?

U Moses u ieng pharshi ia U Blei U Kpa bad U Aaron pat ia U Jisu. Kumba U Jisu ruh U long U Rangbah Lyngdoh U jong ngi ha ka jaka ba kyntang tam ha bneng. Bad ki khun U Aaron ki long kiei? Ki lyngdoh U Blei. Ha ka rukom baiasyriem, U Khirst ruh U la pynlong ia ngi ki lyngdoh jong U Kpa jong U (Jingpynpaw 1:6). Bad kumba ngi tip, arngut na ki khun U Aaron kim shym la long kiba iaineh (U Nadab and U Abihu) bad ia ki la pynjulor

noh, katba arngut pat ki long kiba iaineh (U Eliser bad U Ithamar). Namar kata, ki ieng pharshi ia ki khun U Blei kiba iaineh bad kibym iaineh. Ah katno ka jingitynnad!

Ngi lah ban shem ia kajuh hi ka jingpyniasyriem dur ha ka jingathuhkhana U Abraham bad U Issak. Katno ngut ki longrynieng ki shim bynta ha kane ka jingai iati ia U Issak kum ka jingknia? AR NGUT – U Kpa bad U Khun jong U!

Lada don shisha u blei trinity uba don 3 ki longrynieng/ ki person, te balei ba ym shym la don 3 ki longrynieng/ki person kiba ia shim bynta ha ka jingknia ia U Issak? Balei ba ka tnga U Abraham kam shym la don bynta ha kata? Naba don TANG U Kpa bad U Khun ba dei ban shah ieng pharshi. Ym shym don 'u longrynieng/u person balai' uba don bynta ha ka jingthaw jingpynlong bad ka jingpynim jong ngi. U Mynsiem Bakhuid U long ka Mynsiem bakynja Blei bad ka jingim U Kpa kaba U la AI ha U Khun jong U, U Jisu Uban sa ai pat ha ngi, kumba la pynpaw da U Moses, U Aaron bad u diengduh.

U Blei U Kpa U la pynlong pynman ia kine kiei kiei baroh ha ka rukom bajanai bad pynpaw ia Lade, ia U Khun jong U bad ia ka Mynsiem bakynja Blei ka jong U hi lyngba kine ki jingathuhkhana bad ki jingjia jong ka Baibl. Ka jingai jong U Abraham ia U Issak kum ka jingknia ka long ka jingkdew kaba janai jong U Blei U

Kpa haba U aiti ia la U Khun, U Jisu na ka bynta ka jingpynim ka jong ngi, bad TANG ar ngut ki longrynieng ki shim bynta ha kane. Ka jingathuhkhana U Moses bad U Aaron ba ki leit ha khmat U Pharaoh ka long ruh ka jingpynpaw bajanai shaphang Uta Uwei U Blei bashisha, U Kpa, U Khun jong U Uba long u nongathuhlypa and U Ksiang jong ngi, bad U Mysieng jong KINE AR. Kine ki long tang katto kane na ki sabut kiba BYLLAI ba pyni ba ka jinghikai jong u blei trinity ka long kaba bakla, naba u dienduh jong U Aaron um lah da lei lei ruh ban ieng pharshi ia U LONGRYNIENG uba MARRYNGKAT bad U Kpa bad U Khun ha ka jinglong tynrai. Don tang AR ki longrynieng ha kane ka dur. Bad don tang AR ki longrynieng ha ka Jinglong Blei bashisha, U Kpa bad U Khun. Bad u diengduh u ieng ia ka bor bad ka khmat U Blei U Kpa, kaba la pynpaw LYNGBA U Khun jong U, U Jisu, Uba tang ma U hi marwei ba long U Ksiang hapdeng U Blei bad u brier.

ia kane ka jingthoh la sam ha ka WhatsApp group chat, "OTG Ministry of Healing," da U Marvin Lai bashong basah ha ri Malaysia. ia kane ka jingthoh ruh la shon bad pynmih da ka jingpan jingbit na une ujuh hi u parabangeit. Hynrei, ngim tip ia ka kyrteng jong u nongthoh naba U Marvin um shym la lah ban kynmaw mano ba long u/ka nongthoh jong kane ka artikl.

La shon bad pynmih da:

**Ka Christ In You Ministries,
Meghalaya, India**