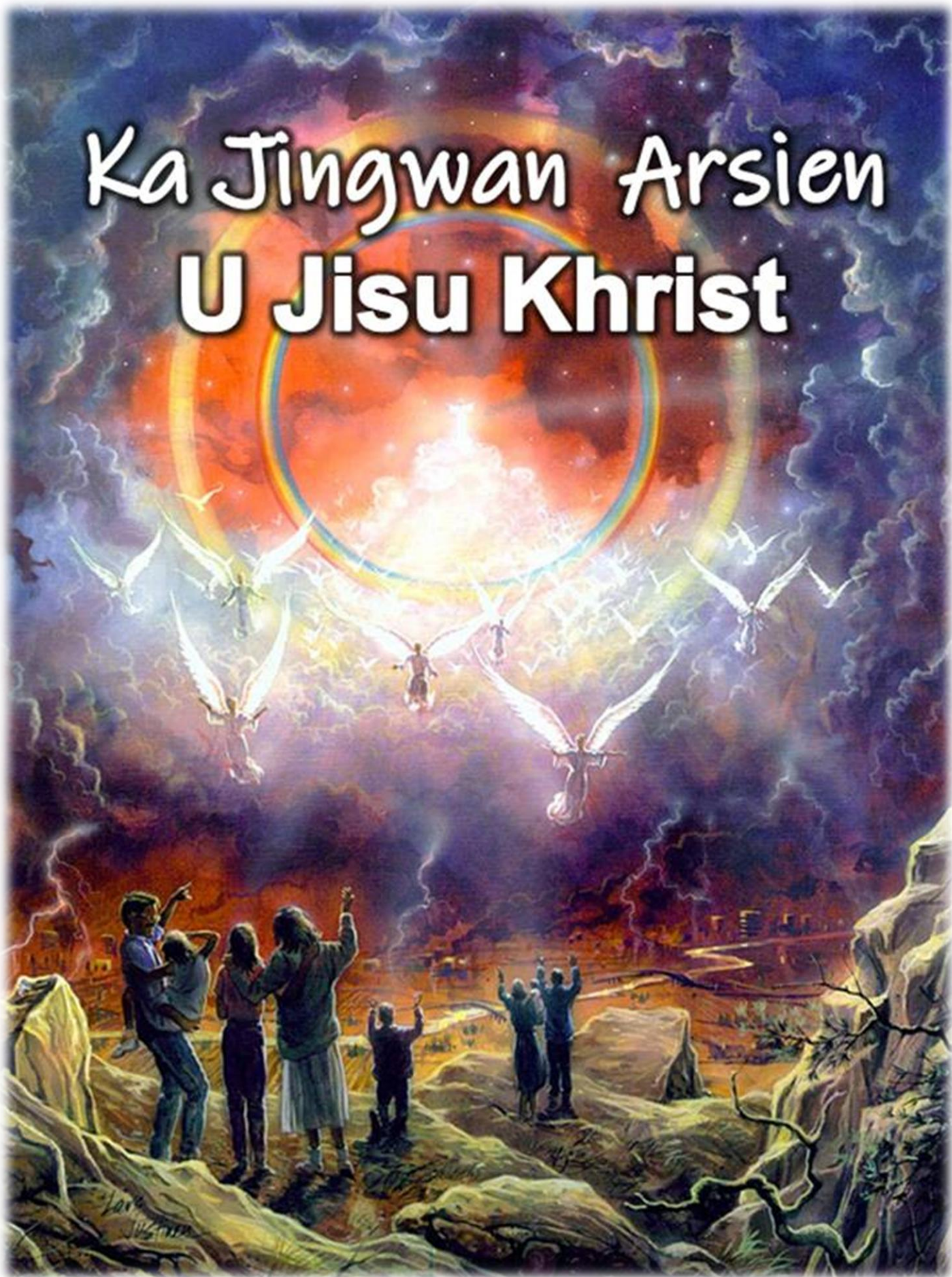


# Ka Jingwan Arsien U Jisu Khrist





# ***Ka Jingwan Arsien U Jisu Khrist***

*da u Jasper Khongwar*

La shon nyngkong ha u 2018

Lada phi thrang ban tip shuh shuh, lane ban ioh Baibl study ei halor kane bad kiwei pat ki subjek, bad lada phi kwah ban ioh ia kiwei kiwei ki kot lyngkdop, sngewbha ban pyntip ia ngi:

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# Ka Jingwan arsien U Jisu Khrist

{Bynta - 1}

Ka Jingwan kaba arsien jong U Trai Jisu Khrist ka dei ka jingkyrmen jong kito baroh kiba la ngeit ha U. Ka Baibl ka ong ba ka dei ka jingkyrmen ba khraw  
**"kiba ia khmih ia kata ka jingkyrmen ba khraw (basuk), bad ia ka jingmihpaw ka burom jong U Blei Bakhrav bad U Jisu Khrist U Nongpynim jong ngi"** (Titos 2:13).

Ha kane ka jingpule, ka Ktien jong U Blei ka long ka nongrim jong kaei kaei baroh kaba lah shon ha kane ka kot jingpule namar ka Ktien jong U Blei ka long ka Jingshisha. U Jisu U ong  
**"To pynkyntang ia ki da ka jingshisha; ka KTIEN jong me ka long ka JINGSHISHA"** (Ioa 17:17). Pule Salm 12:6

Ka jingkylli kaba mih nyngkong eh shaphang ka jingwan ba arsien jong U Jisu Khrist ka long hatu U Jisu Khrist Un wan shisha?

Hooi U Jisu Khrist Un wan shisha. U la kular bad ong ruh kumne **"Ynda nga la leit noh, bad ba nga la khreh ia phi ka jaka, NGAN WAN PAT, bad ngan shimti ia phi ha lade hi, ba ha kaba nga long ma nga, phi ruh phi lah ban long."** (Ioa 14:3)

Bad ka Baibl ka ong ba ki jingkular U Blei kim ju long lehnohei. **"....., katba kum kaba U la KULAR baroh: YM SHYM la duh ei kawei ka ktien na ka jingkular babha jong U baroh, ..."** (1 Ki Syiem 8:56) Pule Joshua 21:45

Shuh shuh U Blei Um long kum ki briew ki ba lah ban thok ne shukor ne lamler namar U long ka jingshisha **"U Blei Um long u briew ba Un lamler; lymne u khun u briew, ba Un kylla kaba mut: ia kaba U la ong, Un ym leh? Lane ia kaba U la kren, Un ym pyndep noh?"** (Jingkhein 23:19)

Ka ktien U Blei ka long kaba iaineh bad ba skhem haduh katta katta kat haduh ba U Jisu Khrist U ong **"Ka bneng bad ka khyndew kin teit noh, hynrei ki KTIEN JONG NGA KIN YM LEIT NOH SATIA"** (Math 24:35)

Kumno nga lah ban sngewthikna bad tip shai ba U Jisu U lah jan wan?

Shuwa ba ka ministry U Jisu Khrist ha kane ka pyrthei kan kut noh bad ban bteng pat ia ka ministry jong U ha bneng, ki synran jong U ki la ia kylli ia U kumne **"... To iathuh ha ngi, lano ba kine kiei kiei ruh kin long? BAD KABA KUMNO KA DAK KA JINGWAN, JONG ME, BAD KABA WAI NOH KANE KA PYRTHET?"** (Math 24:3)

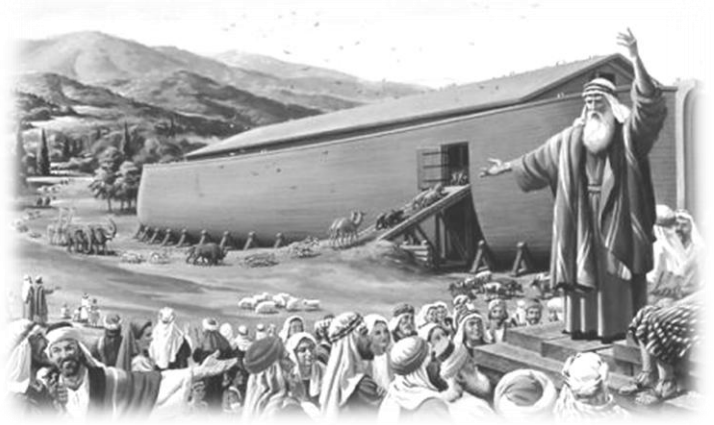


U la jubab **"Kumjuh ruh ma phi, ynda phin iohi ba jia kine kiei kiei ruh, phin tip ba U la jan, ha ka jingkhang kein"** (Mark 13:29) pule (Louk 21:31; Math 24:33). U Trai Jisu Khrist la iathuh ha ngi ia ki dak ki shin ki ban sa jia kiba ngin sa iohi ki ban long ruh ki jingpynskhem ba U lah jan wan.

Kiei kine ki dak kiba U Jisu u kren? (pule Mathaios 24, Loukas 21 baroh kawei khnang ban sngewthuh kham bha shaphang kine ki dak). Ha kine ka lynnong, U Trai Jisu Khrist U la iathuh ba shwa ka jingwan jong U, kin sa bun bha kiban wan ha ka kyrteng jong U hynrei pynban kin dei ki Khrist lamler kaba mut ki nongialap Khristan ba lamler, ki wan ha ka kyrteng jong U hynrei kim dei ki shakri jong U, bad bun bha kin ia bud ia ki. Kin leh shibun bha ki kambah ba khraw kum ki jingpynkhiah bad kiwei kiwei de kat haduh ban shukor noh ia kiba la jied ruh lada ka long kaba lah. Ka sngi kan sa dum, u bnai un sa kylla snam, ki khlur na bneng kin hap, ki jingkhynniuh jumai ha kiba bun jaka, ki thma, ki nemsniew, ki jingiaphem bad ka jingkynteng ki jingpang jingshitom. Bun ki dang pyrkhath ba kine kiei kiei kin sa nang jia ha ka lawei hynrei ka jingshisha ka long ba kine ki dak ki shin baroh la pyndep ha kane ka pateng bynriew jong ngi bad ha ka histori jong ka pyrthei hi baroh kawei.

U Trai Jisu Khrist U ong kumba ki la long ki sngi jong u Noah bad ki sngi u Lot kumta ruh yn long ha ki sngi ka jingwan jong U.

**"Te kumba ki la long ha ki sngi U Noah, kumta ruh kan long ha ki sngi U Khun u briew. Ki la iabam, ki la iadih, ki la iashong kurim, la iapynshong kurim ia ki, tad ynda kata ka sngi ba U Noah u la rung hapoh kata ka iinglieng, mynba kata ka jingshlei ka la wan, bad ka la pynjot noh ia ki baroh."** (Louk 17:26-27).



Kine ki kyntien U Jisu Khrist ki pyni ba wat ha ka khyllipmat ba U Blei Un pynjot noh ia ka pyrthei ruh ki briew kin sngew long shngain beit, ki la sngew ba ka jingim jong ki ka long biang beit ne normal kumba ju long hynrei kim tip eiei ba ka jingpynjot ka la ap ia ki. Te kumta, haduh ka sngi ka jingwan jong U Jisu Khrist ruh ki briew ha ka pyrthei kin ia leit ia wan kin ia trei ia ktah kin ia tei kumba ju long hi hynrei kata ka sngi pat ka la ap ia ki ha ka jingkhang. Ha ki sngi jong U Noah don tang khyndiat ia ki ba la pynim kata tang phra ngut ka iing u Noah namar ki la ngeit ia ka Ktien U Blei kumta ruh kan long ha ka sngi U Trai Jisu Khrist bad tang kito kiba ngeit ia ka Gospel jong U. Ban sngewthuh shuh shuh shaphang ki sngi U Noah pule Genesis lynnong 6 haduh kaba 8. Balei U Blei U la pynjot ia ka pyrthei ha ka por u Noah? Ka daw ka long kane: **"Te U Trai u ta iohi ba ka jingleh bymman jong u briew ka la khraw eh ha ka pyrthei, bad ba ka jingthmu baroh ki jingpyrkhat ka dohnud jong u ki la long bymman ha la ka sngi."** (Jen 6:5) bishar hi maphi ia ka jinglong ki briew ha kine ki sngi ki long ne em kum ka jinglong ki briew kiba ha ki sngi u Noah?

U Jisu U la pyniasyriem ia ka ia (era) ba mynta ruh bad ki sngi u Lot. U ong **"Kumjuh ruh kumba ka la long ha ki sngi u Lot; ki la iabam, ki la iadih, ki la iathied, ki la iadie, ki la iathung, ki la iatei: hynrei ha kata ka sngi ba U Lot u la mih noh na Sodom, U Blei U la pynhap slap da ka ding bad da u kyndok na bneng, bad u la pynjot noh ia ki baroh. Kumta ruh kan long ha kata ka sngi ha kaba yn pynpaw ia U Khun u briew."** (Louk 17:28-30)

Kaei ka pop bah ba ki briew ki leh ha ki sngi U Lot haduh ba U Blei U hap ban pynjot noh syndon ia ka Sodom bad Gomorrah? Ka dei ka jingshongkha sang shynrang bad shynrang, kynthei bad kynthei ki ia leh ia kaei kaba ijli tam eh. [Pule Jenesis lynnong 19].

Hato phi iohi ne em ba kane ka juh ka pop ka la kynrei bha mynta ha ka pyrthei baroh kawei bad ha bun ki ri lah da ithuh da ka ain ban ia shongkha katba mon? katto katne ki ri ki lah shah da ka ain ia ka jingiashongkha hapdeng u shynrang bad u shynrang bad hapdeng ka kynthei bad ka kynthei (legatised same sex rnarriage) kaba ki khot ha ka ktien phareng ka **'Homosexuality'**. U Blei U lah khang ia kane ka jingleh naduh kaba sdang **"Bad wat thiah ryngkat bad u shynrang kumba thiah lem bad ka kynthei: ka long kaba jakhlia sang. Bad wat thiah ryngkat bad kano kano ka mrad ia ka ban pyntngit sang ia lade namar jong ka: bad wat ai ia kano kano ka briew ban ieng ha khmat uno uno u mrad, ia ka ban thiah hapoh jong u: ka long ka jingijli"**. (Lev 18:23) bad ka Baibl ka ong mynta ba ka ding bymjulip kum ka ding ba U Blei U la thang noh ia ka Sodom bad ka Gomorrah ka ap ia ia kito kiba dang leh ia kum kine ki jingijli. **"Kumba ia ka Sodom bad Gomorrah, bad kita ki nongbah kiba sawdong ia ki, haba ki iashait ialeh NUTI, bad ki da leit bud ia ka doh kawei pat (jingshongkha sang), ha ka rukom kaba kum ia kine, la buh ia ki ha khmat kum ka rukom (example) maham kein, da kaba ki shah ia ka jingpynshitom hok ka ding bymjukut."** (Judah 1:7) [pule Rom 1 : 26-32]

Kiwei kiwei pat ki dak ki shin kiba mynta ruh ngi la lah ban sakhi ba ki dei ki jingpyndep ia ka Ktien U Blei ki long u Jumai ha kiba bun ki jaka, ki thma kiba kynthup naduh ki thma bah, ka jingmih jong ki nonghikai ba lamler, ka jingkyndep ki jingpang jingshitom, ka jingphaidien noh na ka jingngeit ba shisha, ka jingbud ia ki jinghikai ki ksuid bad kumta ter ter. (Ia ki dak ki shin ha ki sngi khadduh lah ban ioh pat ha kawei ka kot jingpule **"Ki Sngi Khadduh"**).

Nyngkong eh ka Baibl ka ong ba ha ki sngi kiba khadduh kin don shibun bha ki ban nym ngeit ba U Jisu Khrist Un wan biang **"da kaba phi tip ia kane nyngkong, ba ha ki sngi kiba khadduh kin wan ki nongkren bein da ka jingkren bein, kiba iaid katba kum ki jingkwah brai la ki jong hi, bad ki da ong, HANGNO KATA KA JINGKULAR IA KA JINGWAN JONG U? namar naduh kaba kita ki kpa tymmen ki la iothiah noh, kiei kiei baroh ki iaisah kumba ki ju long naduh myndang long ka pyrthei."** (2Pet 3:3,4).

Don shibun bha ha mynta ki sngi kiba ong ba U Jisu Um wan shuh bad ka jingwai noh ka pyrthei ka long shimet shimet. Hato kan long shisha kumta, ne ka Ktien U Blei ka don ei ei ban ong pat da kumwei? Ka Ktien U Blei ka ong Un wan te kumta Un wan shisha. Ha kano pat ka rukom Un wan? Ngi dei ban Kynmaw ba ha ka first advent lane ha ka sien ba nyngkong ba U Jisu U wan sha kane ka pyrthei, ki Jiw ki la kyntait ia U kum uta U Messiah U ban sa wan namar ki lah sngewthuh bakla ia ka rukom ba Un wan. Ki lah nang pyrkhath ba yn sa kha ia U ha ka iing syiem bad ba Un wan ban pyllait ia ki na ka jingshah synshar ha ka Rome. U Judas ruh u la die noh ia U Trai Jisu watla u la bud ia U la lai snem shiteng tang namar ba u la pyrkhath ba U Jisu Un seng ia la ka jong ka hima ha kane ka pyrthei hynrei pynban ka khlem shym la leit long kumta bad na kata ka daw u la die noh ia U.

Ha ka juh ka rukom ki Khristan ba mynta ruh ki la don ka jingsngewthuh ba bakla shaphang ka jingwan ba ar sien U Jisu Khrist. Don kiba ong ba Un wan ha ka jingjar jar, don kiba ong ba U la dep wan bad bun ruh kiba lah kam ba ki dei U Jisu Khrist. Te kumno ngin sngewthuh thikna ia kane? Tang ka Baibl Bakhuid kaba lah ban ai ka jingbatai kaba shisha.

### ***Ka iingbatai ka Baibl shaphang ka jingwan ba arsien U Trai Jisu Khrist***

U Jisu Khrist hi U ong ba Un wan kum u nongtuh ***"ha khmih nga wan kum u nangtuh. Suk uta uba sharai, bad uba ri noh ia la ki jainkup, ioh ba un ia id lyngkhuid. Bad ba kin iohi ia ka jinglehrain jong u."*** (Jingpynpaw 16:15) hato kine ki kyntien ki don ka jingmut kaba kham jylliew ban ia kaba shu pynkut nia noh tang da kaba pule khlem pyrkhath? Haba U Jisu Khrist U ong ba Un wan kum u nongtuh U kren shaphang ka por lane ka khyllipmat. U ong ba ka jingwan kan iasyriem bad ka jingwan u nongtuh kaba mut ba phin nym tip ia ka sngi kaba Un wan namar u nongtuh nyngkong eh um ju iathuhlypa lano ba un wan tuh na ka iing jong phi bad kaba ar pat u nongtuh u ju wan ha ka por kaba phim poi pyrkhath. U Trai Jisu Khrist da lade hi U lah batai shai bha shaphang kane ***"Namar kata to sharai; naba phim tip ha kano ma ka SNGI ba U wan U Trai jong phi, ia kane te phi tip, ba lada u trai iing u la tip ha kano ka POR ba un wan u nongtuh, un da la ap, bad un ym da shah ban prat ia ka iing jong u. Naba kumta, phi ruh to long kiba la klo; naba ha ka por ba phim mut, u wan U Khun u briew."*** (Math 24:42-44). U Jisu Khrist U iathuh ba Un wan ha ka por kaba phim poi pyrkhath bad kane ka sngi kan wan kum u nongtuh tang ia kito ki bym shym la kohnguh ia ka Gospel U Khun U Blei. Hynrei, ia kito pat kiba la ap khmih ia ka jingwan U Trai jong ki kane kan ym wan ha ki kum u nongtuh hynrei kan long ka sngi ka jingpyllait. ***"Hynrei ma phi, ko para bangeit, phim long ha ka jingdum, ba kata ka sngi kan lap ia phi kum u nongtuh"*** (1Thes 5:4). Wat la U Jisu Khrist Un wan kum U nongtuh, ka Baibl ka iathuh ia ngi ba kan long pat ruh ka sngi kaba shyrkhei haduh katta katta kat haduh ba





ka sahit bneng ruh kan leit noh da ka jingsawa bakhraw, kiei kiei baroh kiba don ha ka khyndew ruh kin ing bad um lut khoit haduh ban ym pynsah eiei shuh.

**"Hynrei kata ka sngi U Trai kan wan kum u nongtuh; ha kaba kita ki bneng kin leit noh burr, bad ki jor tynrai da kaba thang rhem kin um noh, bad ia ka khyndew bad ia kita ki jingleh badon ha ka yn thang duh."** (2 Pet 3:10)

**"... ka jingwan jong kata ka sngi U Blei, ha kaba ki bneng da kaba thang ia ki yn sain noh bad ki jor tynrai da kaba thang rhem kin um noh?"** (2 pet 3:12)

Hato U Jisu Un wan jar jar haduh ba ki briew kim tip la U la wan ruh? Ka Baibl ka iathuh ia ngi ba kan nym long satia kumta hynrei ka ding, ka eriong bad ka jingsawa ka leit ha shuwa jong U. **Ka Baibl ka ong "U Blei jong ngi un wan, bad un ym sngap jar: ka ding kan bam duh ha shuwa jong U, bad ka eriong kaba jur kan long baroh sawdong ia U."** (Salm 50:3) [pule Salm 97:3-5]

U Jisu Khrist hi U ong ba un wan ha ka burom ka jong U Kpa. **"Naba U Khun u briew un sa wan ha ka burom U Kpa jong u lem bad ki angel jong u, ynda kumta un ai ha uwei pa uwei katba kum ka jingleh jong u."** (Math 16:27) Shaphang kane ka burom ngi lah ban shim nuksa khyndiat na ka jingiashem ba nyngkong u Saul (Paul) bad U Jisu Khrist ha kaba u Saul u la hap na u kulai ba u shong bad um lah wat ban peit ruh ia U Jisu Khrist. Bad hadien kane ka jingjia U Saul um lah ban iohi eiei shuh namar ka jingthaba ka burom U Jisu Khrist. [Pule Ki Kam 9:1-19]

Ka jingkylli mynta ka long kaba kumno kata ka burom jong U Kpa? Hato ka Baibl ka lah pynpaw ne em ia ka dak shaphang kata ka burom U Kpa?

Hood! ia ka burom U Blei la pynpaw ha u lum Sinai ha ka por ba U Blei U ai ia ki shiphew hukum (Moral law), ki hukum ki jingknia {Cerernonial laws}, ka hukum ki jingkhawai niam (Feast days}, ki hukum shaphang ka koit ka khiah {Health laws}, jingkhuid jingsuba (sanitary laws) bad kiwei kiwei de ki hukum. Bad ka burom U Blei kat kumba la pynpaw halor u lum Sinai ka long kumne:-

**"Te ha kata ka sngi balai, mynstep eh, la don ki PYRTHAT bad ki LEILIEH, bad u LYOH uba rben halor Uta u lum, bad KA JINGSAWA KA TUROI BAJAM EH; katba ki briew baroh ha ka jaka shong dara ki la iakhynniuh kein. Bad u Moses u la wallam noh ia u paidbah na kata ka dara ia ka ban iashem bad U Blei; te ki la iaieng ha trai uta u lum. Bad u lum Sinai u la MIH TDEM baroh uwei, namar U Trai u la hiar halor jong u ha ka DING;**



**bad ka tdem jong u ka la kiew kum ka tdem ka LAWAR DING, bad Uta u lum baroh uwei u la KHNNIUH eh. Te mynba ka jingsawa ka turoi ka la slem eh, bad ka la**

***NANG KHAM JAM NANG KHAM JAM, U Moses u la kren, bad U Blei u la phai ktien ia u da ka ktien sawa".*** (Eksodos 19:16-19)

***Uta u paidbah baroh te u la iohi ia kita ki pyrthat, bad ia ki leilieh, bad ia kata ka jingsawa ka turoi, bad ia Uta u lum u da mih tdem: te haba uta u paidbah u la iohi, u la kynriah noh, bad u la ieng noh na sha-jngai."*** (Eksodos 20:18)

Kitei ki dkhot ha neng ki iathuh ia ngi ia ka jingitriem bad jingshyrkhei kata ka burom U Blei. Ka burom kaba khraw eh haduh katta katta. La don U pyrthat, ka leilieh, ka jingsawa ba jam ka turoi, ka tdem jong u lyoh, U Blei U wan hiar da ka ding, u lum baroh uwei u la khynniuh bad ki briew ki la sheptieng shikatdei eh. U Trai Jisu ruh un wan ha katei hi ka juh ka rukom bad ym tang ha shijaka kum ha u lum Sinai hynrei ha kane ka sien ka pyrthei baroh kawei kan sakhi bad sheptieng ia kata ka burom jong U.

Don ka jinghikai kaba batai ba ngin nym iohi ia U Jisu Khrist haba Un wan. Hato ka long shisha kumta?

U Jisu Khrist U la pynpaw ha u shakri jong u u Ioannis ia kata ka rukom kaba Un wan bad u Ioannis u la thoh ia kata kaba U Jisu Khrist U la pynpaw ha u kumne.

***"Ha khmih, u wan bad ki lyoh, bad ka KHMAT BAROH KAN IOHI ia u, bad kita ruh kiba ta sum ia u; bad ki jaid bynriew baroh iong ka pyrthei kin ia lynniar lympat namar jong u. Kumta shisha: Amen."*** (Jingpynpaw 1:7). Kine ki dkhot ki la batai shai bha ba **BAROH KI KHMAT KIN IOHI** ia U haba un wan **HA KI LYOH**. Kine ki kyntien ki long kiba suk haduh katta wat haduh i khynnah barit ruh i lah ban sngewthuh khlem kano kano ka jingeh.

Ki angel jong U Blei ruh ki iathuh ia ngi ba ka jingwan arsien jong U Jisu Khrist kan long hi thik ha ka juh ka rukom ba U la leit kiew noh sha bneng sawphew sngi hadien ka jingmihpat jong U. ***"Ynda u la lah iathuh ia kine kiei kiei ruh, haba ki dang iakhmih, la shim noh ia u sha jrong; bad u lyoh u la pdiang noh ia u ba kim iohi shuh ia u. Te haba ki dang ia khmih shain sha bneng, katba u dang kiew, ha khmih, ar ngut ki rangbah ki la iawan ieng hajan jong ki ha ki jainkup balieh; kiba la ong ruh, Ko rangbah Galilaia, balei phi ieng khmied sha bneng? Une U Jisu ia uba la shim noh sha jrong na phi sha bneng, UN WAN HA KAJUH KA RUKOM KUMBA PHI LA IOHI IA U BA U LEIT SHA BNENG."*** (Ki Kam 1:9-11)



Kat kum kine ki dkhot, ngi iohi ba U Jisu Khrist U la leit kiew sha bneng ha ki LYOH bad ki synran jong U Ki la IOHI ia U mynba la shim noh ia U. Kane ka pyni ba U Trai Jisu Khrist Un wan ha ki lyoh bad ba baroh ki briew kin iohi ia U. **U leit ha ki lyoh Un wan ruh ha ki lyoh, ki iohi ia U haba U leit kiew ngin iohi ia U haba Un wan hiar.**

U Jisu U la pyniasyriem ia kata ka jingwan ba arsien jong U bad ka jingthaba jong ka leilieh **"Naba kumba ka mih noh ka Leilieh na mihngi, bad ka shai haduh sepngi, kumta ruh kan long ha kata ka jingwan U Khun u briew."** (Math 24:27) haba ong **"na mihngi, bad ka shai haduh sepngi"** kane kamut ba ka pyrthei hi baroh kawei kan tip ba U Jisu U la wan, la phi don hapoh iing ne habar, la phi don ha kane ka ri ne sha shiliang duriaw ruh, kam pher la phi don hangno hangno ruh phin ym lah ban lait na ka jingthaba ka burom jong U.

Ka Baibl ka iathuh shuh shuh ia ngi ba U Jisu Un wan ha kaba paw ym ha kaba buhrieh. U Jisu Khrist U la iathuh ba Un wan bad ki angel baroh bad ba Un wan ha ki lyoh bad bad ka pyrthei baroh kawei kan ia lynniar lympat namar jong U. **"Ynda kumta te ka dak U Khun u briew kan paw ha bneng; te hangta ki jaidbynriew baroh ka pyrthei kin ialynniar lympat, HABA KIN IOHI BA U WAN U KHUN U BRIEW HA KI LYOH BNENG DA KA BOR BAD KA BUROM BAKHRAW."** (Math 24:30). Kin ia lynniar lympat namar ba ki la kyntait ia U bad ha kane ka por ki la sngewthuh ba ki la duh noh ia ka bneng. Kan long ka jingiambriew kaba shyrkhei tam eh ha ka history jong ka pyrthei ka jingiam jong ka jingbabe ba la dier por kum ka jingiam u Iso ka jingkylla kaba mut ba la dier por. Bad hangne kan sa long ka jingdait bniat.

Ka Baibl ka iathuh ba wat kito kiba sum ia U ruh kin sa IOHI ia U ynda Un wan ha ka burom. Kiei kita kiba sum ia U? hato kane ka thew tang ia u shipai Roman ne ka jingmut jong ka ka kham iar? Kiba sum ia u ki kynthup ia kito kiba don kti ha kaban sahnarphna ia U, kita ki long u Kaiaphas, u Annas bad kiwei kiwei de ki rangbah bad ki nongthoh kiba la ia suhbuit lang ban pyniap ia U Khun U Blei.

**"Hynrei nga ong ruh ha phi, ba phin IOHI (ha ka) lawei ia U Khun u briew haba u shong sha kamon ka bor baroh, bad haba u wan ha ki lyoh ka bneng."** {Math 26:64}.

Kumno kane ka lah ban long namar kumba ngi tip shai bha ba kito baroh kiba la sum ia u ki la iap lut mynta? Ha ka jingwan arsien jong U Jisu Khrist, kan don tang ka jingmihpat



jong kiba hok bad ha ka juh ka por kan don ruh ka jingmihpat ba kyrpang tang jong kito kiba la sum ia U ba kin iohi ba U Jisu U dei shisha U Khun jong U Blei. Kine kin iohi ia u bad hadien kata kin iap biang. Ia kane ka event la khot ka Special Resurrection.

U Jisu Khrist U lah ong ruh ba ynda Un wan, un wan bad ki angel baroh **"Ynda U Khun u briew un wan te ha ka burom jong u, bad ki angel bakhuid BAROH lem bad u, ynda kumta Un shong halor ka khet ka burom jong u"** (Math 25:31)

U Apostol Paul u ong ba kat kum ka Ktien U Trai Jisu Khrist, U Trai Jisu Un wan bad ka jingsawa ka Turoi U Blei bad ka sur U Angel Rangbah ka jingsawa kaba haduh kiba la iohthiah ha U Khrist ruh kin iohsngew bad mihpat na ki jingtep . **"Naba U Trai un wan hiar na bneng bad ka jingrisa, da ka ktien sawa u angel rangbah bad da ka turoi U Blei: bad kita kiba iap ha U Khrist kin ia mihpat shuwa. Ynda kumta ma ngi ki ba dang im, ia kiba la pynsah, yn rong noh ia ngi lem bad ki ha ki lyoh, ia ka ban iashem ia U Trai ha ka suin bneng; te kumta ngin iai long junom junom lem bad U Trai"** (1Thes. 4:16-17).

Ka Baibl ka iathuh ruh ia ngi ba dei da ka jingput ia kane ka turoi kaba khadduh ba ia kiba iap ha u Khrist kata ka mut kito kiba la ngeit ha u Jisu Khrist ha ka por katba ki dang im ha ka pyrthei kin ioh sngew ia ka sur U Trai Jisu bad kin mihpat na ki jingtep



jong ki bad yn pynkup pat ia ki da kawei pat ka met ka bym pyut shuh. **"Ha khmih nga iathuh ha phi ia ka jingmaian: ngin ym iohthiah baroh hynrei yn pynkylla ia ngi baroh shisyndon, ha kaba shikhyllipmat kein, ha ka turoi kaba khadduh. Namar ka turoi kan sawa, ynda kumta ia ki ba iap yn pynmih pat ki bym pyut bad ia ngi yn pynkylla."** (1Kor 15:51-52). Kum juh ia kito ki ba

dang im ha ka por ba U Jisu U wan yn pynkylla dur ia ki sha ka dur U Jisu Khrist. Kaei kane ka turoi kaba khadduh kaba U Paul U kren hangne. Ia ka jubab ngin shem ha ka kitab 'Ka Jingpynpaw U Jisu Khrist 11:15 kaba ong kumne **"Bad u angel uba hynniew u la pynsawa: bad ki la long ki ktien bajam ha bneng kiba ong, Kata ka hima ka jong ka pyrthei ka la jia long ka jong U Trai jong ngi, bad U Khrist jong u: te Un synshar kein sha ki bymjukut ki bymjukut."**

**Yn jia aiu pat ia ki bymngait ha ka por ba U Jisu Un wan?**

**"Te ia phi kiba shah jyniar, ia ka jingjahthait lem bad ngi, ha kata ka jingpynpaw ia U Trai Jisu na bneng lem bad ki angel ka bor jong u, ha ka ding ba meh, U DA PYNHIAR KPUT HA KITA KI BYM ITHUH IA U BLEI BAD HA KITA KI BYM KOHNGUH IA KA GOSPEL KA JONG U Trai Jisu jong ngi: KI BAN SHAH KA JINGPYNSHITOM, KA JINGPYNJOT BYMJUKUT kein na khmat u Trai bad na kata ka burom ka bor jong u"** {2Thess 1:7-9). Te kumta ki briew kiba pop kin iap lut khoit.

Shisha kane ka long ka khubor ka bym sngewtynnad ha ka shkor jong ki bym ngeit bad ym tang ha ki shkor jong ki bym ngeit hynrei wat ha ki shkor jong ki ba ngeit ruh namar U Blei Um kwah iano iano ban iap hynrei ba baroh kin ioh ia ka jingim bymjukut kaba da ka jingngeit ha U Trai Jisu Khrist. Ka Baibl ka iathuh ia ngi ba U Jisu Khrist U long ka jingim (Ioa 14:6; 11:25) hynrei lada ki briew pat ki kyntait ia U Jisu Khrist, ym don shuh kaei kaei kaba U Blei ruh U lah ban leh namar U Blei U lah dep leh lut ia kaei kaei baroh ha ka diengphna bad ka jingmih pat u Jisu Khrist. Lada ki briew ki kyntait ia kane, ym don shuh sa da kawei pat ka lad jingpynim. Hato u Blei u kmen ha ka jingiap jong ki bymman? EM! ***“To ong ha ki, katba nga im ong u Trai U Blei, NGAM DON KA JINGSNGEWBHA HA KA JINGIAP U BYMMAN; hynrei ba uta u bymman un phai noh na ka lynti jong u bad ba un im: ....”*** (Ese 33:11).

***“Namar, ha khmih, U Trai u mih noh na la ka jaka ban pynshitom ia kiba shong ha ka khyndew namar ka jingleh bymhok jong ki: ka khyndew ruh kan pynpaw ia ka snam jong ka, kan ym tap shuh ia kiba la pyniap jong ka.”*** (Isaiah 26:21). ***“Te kane kan long kata ka jingiap khlam da kaba u Trai un shoh ia kita ki paidbah kiba la ialethma ia ka Jerusalem: ka doh jong ki kan ring swai noh haba ki dang ieng ha la ki kjat, bad ki khmat jong ki kin duh noh na la ki thliew, bad u thylliej jong ki un ran noh ha ka shyntur. Bad kan jia ha kata ka sngi ba ka jingkhihwin kaba khraw na U Trai kan long hapdeng jong ki; te kin ia bat uwei uwei ia ka kti u paramarjan jong u, bad ka kti jong u kan ieng pyrshah ia ka kti u paramarjan jong u.”*** (Sekharaiah 14:12,13).

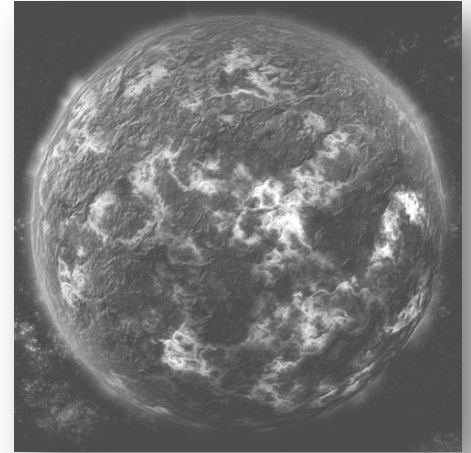
***“Te ia kiba la pyniap ki jong U Trai ha kata ka sngi kin long naduh kaba kut ka khyndew haduh kaba kut ka khyndew: yn ym iambriew ia ki, lymne yn ym lum, lymne yn ym tep: kin long ka kynsha halor ka khmat ka khyndew.”*** {Jeremaiah 25:33}. Yn nym don ba iam briew na ka bynta jong ki bad yn nym don ban tep noh ia ki namar ba baroh ki briew kiba pop ki la iap lut.



***“Te kita ki syiem jong ka khyndew, bad kita ki bakhraw batri, bad kita ki rangbah shihajar, bad kita kiba riewspah, bad kita kiba khraw, bad u mraw baroh bad uba laitluid baroh, ki la ia buhrieh ia lade ha ki krem bad hapdeng ki mawsiang jong ki lum bah; bad ki ia ong ha kita ki lum bah bad ha kita ki mawsiang, to hap ha ngi, bad to***

***buhrieh noh na ka khmat uta uba shong halor kata ka khet, bad na ka jingbitar jong uta u khun langbrot; naba kata ka sngi kaba khraw ka jingbitar jong u ka la wan kein; te uei uba lah ban ieng?"*** (Jingpynpaw 6:15-17)

Ha ka jingwan u Khrist ia ki bymman yn pyndam noh na ka pyrthei, yn bamduh ia ki da ka jingpyrsad ka shyntur jong U bad yn pynjot da ka jingtyngshain ka burom jong U. U Khrist Un ialam noh ia ki briew jong U sha ka nongbah U Blei bad ka pyrthei kan sa long kaba thylli bad ba suda ***"Ha khmih u Trai u pynsuda ia ka khyndew, bad u pynlong jaka kynjah ia ka u pynkylla khongpong ia ka bad u pynsaphret kylleng ia kiba shong ha ka."*** ***"Ia ka khyndew yn pynsuda khoit, bad yn lute khoit; namar u Trai u la kren ia kane ka ktien."*** ***"Ia ka khyndew ruh la pyntngit hapoh kiba shong ha ka: namar kila ryngkang ia ki hukum ki la pynkylla ia ka rukom, ki la pynkhein ia ka jutang bymjukut. Namarkata ka jingtim ka la bam duh ia ka khyndew, ia kiba shong ha ka ruh la shem kiba bit pop: namarkata ia kiba shong ha ka khyndew la thang, bad tang khyndiat briew la pynsah."*** (Isa 24:1,3,5,6)



Paralok mynta ba phi la tip ia ka jingshisha ka dei ia phi ban pynbna ia ka sha kiwei pat ki bym pat tip khnang ba ki ruh kin ioh lait na ka jingshukor u Soitan lyngba ki nonghikai ba lamler jong u.

Kaba khadduh ka long ba wat la phi la tip ia ka jingshisha shaphang kumno U Trai Jisu Khrist Un wan, kane hi marwei kan nym lah ban pynim ia phi. Dei tang da ka jingkylla kaba mut na ki pop ki jong phi bad ka jingpdian ia U Trai Jisu Khrist Uba U Nongpynim ha ka jingim jong phi kein kaban pynim ia phi. Ka Baibl ka ong ***"Uta uba don uta U Khun, u don kata ka jingim; te uta u bym don U Khun U Blei, um don kata ka jingim"*** (1 Ioa 5:12). Hato U Jisu Khrist U don ha ka jingim jong phi? Hato dei ma U Uba shynshar ia ka jingim jong phi ne dei maphi ba shynshar ia la ka jingim? U Jisu U khot ia baroh ban wan sha U bad ban ioh im U ong ***"Baroh ba uta U Kpa U ai ha nga, kin wan ha nga: uta te uba wan ha nga, da lei lei ngan ym kyntait noh shabar."*** (Ioa 6:37) lada ngi kyntait ia U mynta kan sa poi ka por ba U ruh Un hap ban kyntait noh ia ngi bad kata ka sngi kan long ka sngi kaba sngewsih kthang eh ha ka jingim jong ngi ***"Uno uno baroh te u ban phla ia nga ha khmat ki briew, nga ruh ngan phla ia u ha khmat U Kpa jong nga uba ha bneng. Hynrei uno uno ruh uban len ia nga ha khmat ki briew, nga ruh ngan len ia u ha khmat U Kpa jong nga uba ha bneng"*** (Math 10:32-33). Kynmaw ba U Blei Um kwah iano iano ban jot noh hynrei ba baroh kin wan sha ka jingkylla kaba mut (2 Pet 3:9) bad ba U Blei U la leh ia kaei kaei kaba ym don ba lah ban leh bad kata ka long ba U la aiti noh kat ia la U Khun ba la kha marwei na ka bynta jong ngi baroh ***"Naba U Blei U la ieit katta katta ia ka pyrthei katba U la aiti noh ia la U Khun ba la kha marwei ba uno uno ruh uba ngeit ha U un ym jot shuh hynrei un"***

**ioh ia ka jingim bymjukut”** (Ioa 3:16). U Jisu U ieng mynta ha khmat ka dohnud jong phi bad U kwah ban wan rung ha ka jingim jong phi, Um rung da ka bor hynrei U da tied ia ka jingkhang ka dohnud jong phi bad U kwah ba phin da plie bad khot sngewbha ia U. **"Ha khmih nga ieng ha ka jingkhang bad nga tied lada uno uno ruh un iohsngew ia ka Ktien jong nga bad un plie ia kata ka jingkhang ngan wan rung hapoh ha u bad ngan iakhawai miet lem bad u bad ma u lem bad nga"** (Jingpynpaw 3:20). Paralok baieid lada phim pat aiti ia la ka jingim ha U Trai Jisu Khrist, mynta long ka lad ia phi wat pynlehnohei ia ka jingaiei U Blei, ka Baibl ka ong **"...Mynta ka sngi lada phin iohsngew ia ka ktien jong U wat pyneh ia ki dohnud jong phi"** (Heb 4:7) **"Uba don ki skhor ban sngew to un sngew"** (Math 13:9).



Ha ka bynta ba ar (Part 2) jong kane ka jingpule yn kren halor ki jinghikai ba bakla shaphang ka rukom wan ba arsien U Jisu Khrist. Kaei kata ka jinghikai, naei ka mih, kumno ba ki nonghikai ba lamler ki shim nuksa na ka ktien U Blei ban pynbakla, kiei ki jingduna jong kata ka jinghikai, bad kiei ki jingmih (consequences) kiba mih na ka jingsngewthuh bakla ia kane ka jingiathuhlypa? Ia kine ki jingkylli yn sa jubab ha ka bynta kaba ar.

**"Te ha u Syiem Bymjukut, u bym ju iap u bym lah iohi, uba U Blei tang ma u hi, to long ka burom bad ka jingpyndonburom ha la karta ha la karta: AMEN"**  
(1Tim 1:17)

# Ka Jingwan arsien U Jisu Khrist

{Bynta - 2}

Ha ka bynta ba nyngkong (part 1) jong ka jingpule ka **“Jingwan Arsien U Jisu Khrist”** lah kren shaphang kumno bad ha kano ka rukom U Trai Jisu Khrist Un wan bad kumno ba la pynshong nongrim ia ka ha ka jingshisha kaba ka Ktien U Blei. Ha kane ka bynta ba ar (part 2) pat yn kren shaphang kiwei pat ki jinghikai ba bakla shaphang “ka jingwan arsien U Jisu Khrist”. Ka jingthmu jong kane ka jingpule ka long ba baroh kin tip ia ka jingshisha namar dei tang da ka jingshisha jong U Blei kaba lah ban pyllait ia ngi na ki jinghikai ba shukor bad na ka jingsngewthuh bakla ia ki jingthoh bakhuid (holy scriptures). U Jisu Khrist U ong **“..., *Lada phi IAISAH ha ka ktien jong nga, phi long ki synran jong nga da shisha: bad phin ioh ITHUH ia kata ka JINGSHISHA, bad kata ka JINGSHISHA kan PYLLAIT NOH IA PHI.*** (Ioa 8:31-32)”. Bad U Blei hi U kwah ba baroh ki briew kin tip ia ka jingshisha **“Uba mon ba ki briew baroh kin ioh lait im, bad ba kin poi sha ka JINGTIP ia ka JINGSHISHA”** (1Tim 2:4). Bad ka Baibl ruh ka ong ba ia ki briew kibym ieit ban wad bad pdiang ia ka jingshisha, U Blei hi Un shah ba ka jinglamler kan trei ha ki haduh ba kin da pdiang bad ngeit syndon ia ka lamler **“...; *naba KIM shym la pdiang ia ka jingieit ia ka JINGSHISHA, ba yn pynim ia ki. Te namar kane U Blei Un PHAH ha ki ia ka JINGTREI KA JINGBAKLA, ba kin ngeit ia ka LAMLER: Khnang ba yn ioh pynrem ia kita baroh kibym shym la ngeit ia ka jingshisha, hynrei kiba la sngewbha ha ka jingbymhok*”** (2Thess 2:10-12). Te kumta ngi iohi ba ka jingtip ia ka jingshisha ka long kaba donkam eh haduh katta katta ha ka jingim jong uwei pat uwei u briew. Ka Baibl ka ong shuh shuh ba ngi dei ban thied ia ka jingshisha bad sumar ia ka **“TO THIED IA KA JINGSHISHA, BAD WAT DIE IA KA; ia ka jingstad ruh, bad ia ka JINGHIKAI, bad ia ka jingshemphang.”** (Pro 23:23). Ha kane ka jingpule ruh yn pynshong nongrim tang na ka ktien U Blei da kaba pynianujor ia kawei ka dkhot Baibl bad kawei pat khnang ban ioh ia ka jingmut ba shisha bad ba pura bad ka jingpynskhem ia ka jingbatai (interpretation) bad kane la leh ym da ka jingsngewthuh briew hynrei ka dei ka jinghikai ka Ktien U Blei hi **“Namar ka long ka hukum pa ka hukum; u lain pa u lain u lain pa u lain, HANGNE KHYNDIAT, HANGTAI KHYNDIAT”** (Isa 28:10)

Haba kren shaphang ka jingwan ba arsien jong U Trai Jisu Khrist, ngi iohi ba don artylli ki jinghikai halor kane ka mat bad na kine ki artylli, kawei ka long kaba shisha bad kawei pat ka long kaba bakla.



Ka jinghikai kaba shisha ka ong [*kumba lah batai bniah ha ka bynta ba nyngkong (Part 1)*] U Jisu Khrist Un wan ha ki lyoh, bad baroh ki angel, ha ka burom jong U Kpa, bad da ka jingsawa ka turoi bad ka sur u Angel rangbah (archangel), baroh ka khmat kan iohi, ka pyrthei ruh kan long kaba suda, ki bneng kin leit noh da ka jingsawa ba jam, Un wan **hadien ki jingjynjar** (hadien ka dak u mrad khlaw bad hadien ki hynniew tylli ki khlam).

Ka jinghikai ba lamler pat ka ong ba **Un wan ha kaba jar jar bad yn rong noh ia kiba hok sha bneng** (Secret Rapture), **yn nym don ba iohi ia U, Un wan ha shwa ka jingjynjar, ha shuwa ka dak u mrad khlaw bad ha shuwa ki khlam.**

Kane ka jingpule kam long na ka jingstad u briew hynrei ha ka jingialam U Mynsiem jong U Blei khnang ban lah ban pyniapher hapdeng kaba shisha bad kaba bakla. ***“Ia kita kiei kiei ruh ngi kren, ym da ki ktien ba ka jingstad u briew ka hikai, hynrei ia kiba U Mynsiem U hikai da kaba IAPYRSHANG ia kiei kiei ruh kiba KYNJA MYNSIEM bad kiba KYNJA MYNSIEM (comparing spiritual things with spiritual).” (1Kor 2:13). “Namar ngim long kum kita kiba bun, kiba PYNKHLEH (corrupt) ia ka ktien U Blei HYNREI kum na ka JINGSNGUR, hynrei kum NA U BLEI, HA KHMAT U BLEI NGI KREN ha U Khrist. (2Kor 2:17). HYNREI UTA UBA KYNJA MYNSIEM U BISHAR IA KIEI KIEI BAROH HYNREI IA U HI YM DON BA BISHAR.” (1Kor 2:15)***

Balei bun na ki Khristan ki ngeit ha ka jingwan arsien kaba jar jar?

Ka daw baroh ka long ba ki la sngewthuh bakla ia ki jingthoh. Kynmaw ba ki Pharisi bad ki Sadhusi ruh ki la sngewthuh bakla ia ki jingthoh (scriptures) bad kane ka la ialam ia ki ha kawei pat ka lynti kaba long pyrshah lane khongpong ia ka jingmut U Blei. ***“U Jisu U da iathuh te U la ong ha ki, phi BAKLA, ba PHIM TIP ia ki jingthoh, LYMNE ia ka bor U Blei.”*** (Math 22:29). Ka long kaba sngewsih shikatdei eh ban iohi ba bun napdeng ki Khristan ba mynta ruh ki la sngewthuh bakla ia ki jingthoh (Baibl) bad ki la ngeit pat ia kaei kaei kaba khlem shym la thoh. U Ioannis ruh u ong ba wat naduh ka por jong u ruh ki nongialam ba bakla ki la don bad u la maham lypa kumne, ***“Ia kine kiei kiei ruh nga la thoh ha phi shaphang kita kiba IALAM BAKLA ia phi”***. Bad u la ong shuh shuh ba kam dei ia ngi ban shu ngeit kulmar hynrei wat ban tynjuh ia ki ruh ban pynthikna la ki long kiba dei ne bymdei ***“Ko hep baieit, WAT NGEIT ia ki Mynsiem baroh, hynrei to PHIN tynjuh iit ia kita ki mynsiem, la ki long ne em na U Blei: naba SHIBUN ki NONGIATHUHLIPA BALAMLER ki la leit mih noh sha ka pyrthei”*** (1 Ioa 4:1).

Nyngkong eh ngi dei ban kynmaw ba U Trai Jisu Khrist U lah dep maham lypa ia la ki synran bad ong pat ba ki dei ban long kiba sharai khnang ba kin nym shah shukor noh khamtam eh shaphang kata ka sngi ka jingwan jong U. Ka Baibl ka iathuh bad ong kumne ***“Te haba U dang shong halor u lum ki Olib, ki synran ki la wan ha u jar jar, ki ia ong, To iathuh ha ngi, lano ba kine kiei kiei ruh kin long? Bad kaba \kumno ka DAK ka jingwan jong me, bad kaba WAI noh kane ka pyrthei? Te U Jisu U la iathuh bad U la ong ha ki, To SUMAR ba uno uno ruh un ym SHUKOR ia phi.”*** (Math 24:3-4). Te kumta ngi sngewthuh na kine ki ktien U Jisu Khrist ba bun kin sa wan ban shukor noh shaphang kata ka jingwan jong U. Bad ia kine ki kyntien la lah ban sakhi ba la pyndep ha kane ka pateng bynriew. Kynmaw ba ki synran ki la kylli shaphang kaba WAI noh ka pyrthei lane shaphang kaba KUT.



### **Kiei kita ki jinghikai ba bakla?**

Ka jinghikai jong ka jingrong noh kaba jar jar (Secret Rapture) ka long ka jinghikai kaba la pawnam bha bad ka long ruh ka jinghikai kaba sngewtynnad bad ba sngewdei lada khlem ianujor bha bad ka ktien U Blei. Kane ka jinghikai ka ong ba U Jisu Khrist un wan ha ka jingjar-jar bad Un shu rong noh ia kiba ngeit lane ba kiba ngeit kin shu jah syndet syndet khlem iohi shuh ia ki.

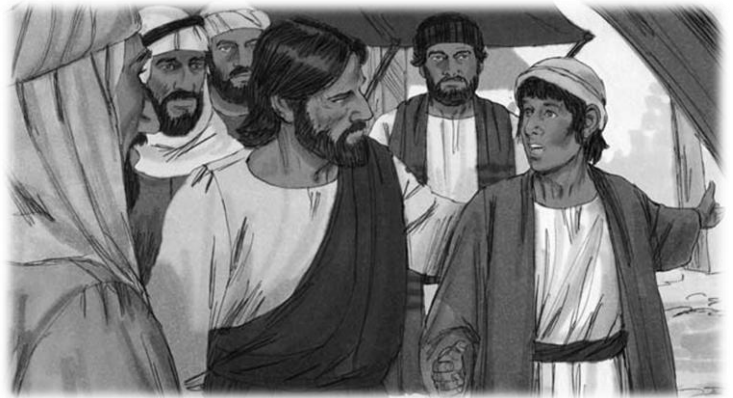
Ia kane ka jinghikai ba bakla la ju pynskhem na ki dkhot Baibl kiba ong ***“Nga ong ia phi, ba ha kata ka miet kin don AR NGUT ha kawei ka JINGTHIAH, ia uwei yn shim noh, te ia uwei pat yn iehnoh. Ar ngut ki KYNTHEI kin IATYLLIAT lem, ia kawei yn shim noh, te ia kawei pat yn iehnoh. Ar ngut kin don ha ka LYNGKHA, ia uwei yn shim noh, te ia uwei pat yn iehnoh.”*** (Louk 17:34-36).



Hato kine ki kyntien U Jisu Khrist ki mut ba ia kiba ngeit yn shu rong noh jar jar? Ban ioh ia ka jubab kaba thikna, ngi dei ban ai lad ba ka Ktien U Blei hi kan kren bad ai jingpynshai halor kitei ki kyntien ba U Jisu Khrist U la kren. Ngi dei ban kynmaw ba bun bun sien U Jisu Khrist U ju hikai ia ki briew da ki pharshi bad kane ruh ka dei ka pharshi kam dei kaei kaei kaba ngi lah ban shim (literal) ba kan long thik kumtei hynrei ka kdew sha kawei pat ka jingmut. Bun bha ki briew kim lah ban shemphang ia ka jingmut ba shisha jong ki pharshi U Trai Jisu Khrist namar ba ym shym la ai ha ki ban

sngewthuh. Ha kawei ka sngi ki synran U Jisu Khrist ki la ia kylli ia U na ka balei ba U la kren ha ki briew da ki pharshi bad U Jisu Khrist U la ong kumne **“Kita ki synran te ki la iawan ha U, bad ki la iaong ha U, Balei ba me kren ha ki ha ki PHARSHI?”** (Math 13:10) Te kumta khnang ban sngewthuh ia ki pharshi U Trai Jisu Khrist donkam nyngkong eh ia ka jinghikai na U Mynsiem U Blei. U Ioannis U ong kumne **“Te shaphang jong phi, kata ka JINGPYNSEH ia kaba phi la pdiang na U ka iaisah ha phi, te PHIM donkam shuh ba uno uno ruh yn da hikai ia phi: hynrei kumba kata ka jingpynseh jong U ka HIKAI ia phi shaphang kiei kiei baroh, bad ka long kaba SHISHA.”** (1Ioa 2:27)

Te haba U Jisu Khrist U ong **“ha kata ka miet kin don AR NGUT ha kawei ka JINGTHIAH”** ka jingkylli kaba mih nyngkong eh ka long hatu U Jisu U wan mynmiet namar ba U ong **“ha kata ka MIET”?** ka jubab ka long EM namar U Jisu Khrist hi U la ong ba ym don ba tip ia kata ka sngi ba Un wan hynrei tang U Blei marwei hi **“Hynrei shaphang kata ka SNGI bad kata ka POR ruh YM DON BA TIP, LYMNE ki angel ki bneng, HYNREI TANG U KPA.”** (Math 24:36). Namar kane ka dei ka pharshi bad ka jingiathuhlypa, ka jingkylli ba ar pat ka long ka mut aiu haba U Jisu Khrist U ong **“AR NGUT ha kawei ka JINGTHIAH”?** kumba la kren ha neng ba ngim dei ban pyrshang batai da ka jingsngewthuh briew namar ka Baibl ka ong **“..: Hynrei to ai ba yn niew ia U Blei Uba SHISHA la u briew baroh u long uba lamler; kumba la thoh: ba yn lah pynksan ia Me ha ki ktien jong Me, bad ba men lah thiaw haba yn bishar ia me.”** (Rom 3:4) te kumta kan long kaba bha eh ba ngin shah ba ka Baibl kan long ka nong batai shaphang jong ka hi (the Bible is its own



interpreter). Haba ong **“ar ngut ha kawei ka JINGTHIAH”** kane kam mut eiei ba don ar ngut ki briew ba ia thiah lang hynrei ka kyntien **“THIAH”** ha kane ka pharshi ka don da kawei pat ka jingmut bad ngin shem ba kane ka kyntien **“THIAH”** hangne ka kdew ia kito ki briew ba lah iap. U apostol Paul ruh u ong kumne haba u kren shaphang kata ka sngi ba khraw haba U Trai Jisu Khrist Un wan **“Hynrei ngim mon ia phi ban ym tip, ko para bangeit, shaphang kita kiba IOHTHIAH, ba phin ym sngewsih kum kita kiwei kibym don ka jingkyrmen”** (1Thess 4:13). Khlem jing artatien, ngi sngewthuh ba u Paul hangne u kren shaphang kito kiba la iap noh katba U Jisu Khrist Um pat wan bad hynrei kiba la ngeit pat ha U. Ban pynskhem shuh shuh ia kane, ngi kynmaw ia ka jingpynmih pat ia u Lasaros na ka jingtep, U Trai Jisu Khrist U ong ha la ki synran ba u Lasaros u IOHTHIAH bad ki synran jong U pat ki khlem pat lah sngewthuh ia kaei kaba U Jisu Khrist U mut ban ong, ki la nang ia pyrkhath ba u Lasaros u iohthiah ha iing bad

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Ka Jingshisha kan pyllait noh ia phi. U Jisu u long ka Jingshisha (Ioa 8:32 & Ioa 14:6)

kumta un sa nang kham shait noh kloï hynrei hadien ba U Trai Jisu Khrist U la iohi ia ki ba kim shym la sngewthuh haba U ong “**u Lasaros u IOHTHIAH**” U la ong da ka ktien kaba shai “**u Lasaros u la IAP**” ka Baibl ka iathuh kumne “...: *hadien kata u ong ruh ha ki, U lok jong ngi U Lasaros u IOHTHIAH; hynrei ngan sa leit ba ngan kyrsiew ia u. ynda kumta ki synran jong u ki la iaong, Ko Trai, lada u IOHTHIAH, un ioh khiah bha. Hynrei U Jisu U la KREN SHAPHANG ka JINGIAP JONG U; Ki te ki la iamut ba u ong shaphang kaba jahthait na kaba iohtthiah. Ynda kumta U Jisu U la iathuh shynna ha ki, U Lasaros U LA IAP noh.*” (Ioa 11:11-14). Na kane ngi iohi ba U Trai Jisu Khrist U pyniasyriem ia ka **jingiap** bad kaba **iohtthiah**. U kpa tymmen jong ngi u Dabid ruh u la pynpaw ba ka jingiap ka long kum ka jingiohtthiah “*to pyrkhath bad to phai ktien ia nga Ah Trai, U Blei jong nga: to pynshai ia ki khmat jong nga, ioh ngan IOHTHIAH ha ka JINGIAP*” (Salm 13:3). U apostol Petros ruh haba kren shaphang ka jingiap u Dabid, u la ong ba u Dabid u la iohtthiah noh “*Namar U Dabid ynda u la lah shakri ia ka mon U Blei ha la ka jong ka pateng bynriew, U LA IOHTHIAH noh, bad la pynbuh lang ia u bad ki kpa jong u bad u la shem ia kaba pyut*” (Ki Kam 13:36). Na kine ki jingthoh ngi iohi ba kine ki artylli ki kyntien “**IOHTHIAH**” bad “**IAP**” ki long kiba lah ban iapli (interchangeable) ha ki katto katne ki bynta ha ka Baibl tangba ym ha baroh.

Ka bynta ba ar jong kane ka jingong “**AR NGUT ha kawei ka JINGTHIAH**” ka long, kaei kata ka jingthiah kaba U Trai Jisu Khrist mut? Kumba la batai ba ka Ktien jong U Blei hi kan ai lut ki jubab ia baroh ki jingkylli ba ngi don. U Jisu ruh U ong “**wad te phin sa shem...**” (Math 7:7) **wad na ka ktien U Blei phin sa shem**. Te kumta haba U Jisu Khrist U kren shaphang ka jingthiah u kren shaphang ka **JINGTEP** lane shaphang ka jaka ba la tep ia kiba **IAP**. Ia kane ngin shem na ka Salm 139:8 ha kaba u Dabid u ong “*Lada ngan kiew sha bneng, Me don hangta; lada ngan siang ia la ka JINGTHIAH ha NIAMRA, ha khmih, me don hangta.*” (Salm 139:8) ka Baibl phareng ka ong “*If I ascend up into heaven, thou art there: if I make my BED IN HELL, behold, thou art there.*” Namar ba kane ka kyntien “**JINGTHIAH**” hangne ka kren shaphang ka jingiohtthiah ha kaba iap. Ki kyntien “**NIAMRA**” bad “**HELL**” ki wan na ka ktien Hebrew “**SHOWL**” kaba mut “**JINGTEP**”. Te kumta da kaba pynianujor ia ki jingthoh ha ka Baibl ngi sngewthuh ba U Trai Jisu Khrist U kren shaphang ki briew kiba iap mynba U ong “**AR NGUT ha kawei ka JINGTHIAH**”. kane ka thew ia ki ar kynhun kiba lah iap – kiba iohtthiah ha U Khrist (kiba ngeit) bad kiba iohtthiah khlem U Khrist (kibym ngeit).

Ka bynta ba lai pat jong kane ka pharshi ka ong “**ia uwei yn SHIM noh, te ia uwei pat yn iehnoh**”. Ka jingkylli mynta ka long **iano la shim noh bad shano?** Bun napdeng ki Khristan ba mynta ki batai hi da lade bad ong ba la rong noh ia ‘**u**’ ne ‘**ka**’ ba hok sha bneng

hynrei hato U Jisu Khrist U mut shisha kumta? nyngkong eh ban shu pynkynmaw ba kane ka dei ka pharshi bad ka pharshi ka dei ka jingiathuhkhana kaba suk (simple) kaba don ha ka ia ka jingpyni (illustation) ia ka jingsneng (moral) lane ka jinghikai bakynja mynsiem. Ban sngewthuh shisha ia kane ngi dei ban shim ia ka nuksa ki synran U Jisu Khrist. Ki synran U Jisu Khrist ki khlem shym la ai jubab hi ia lade da kaba pyrkhath kumba ki Khristan ba mynta ki pyrkhath hynrei ki la wad ia ka jubab na U Trai jong ki hi da kaba kylli na U shano ba la shim noh ia uta uwei? **“Ki te ki da iathuh ki la ong ha U, HANGNO, ko Trai? U Te U la ong ha ki, Kat shaba don ka met, hangta kein kin IALANG KI PUKNI.”** (Louk 17:37). Katkum ka jubab U Jisu Khrist, kine kiba shah rong kim dei ki briew jong U Blei bad ki shah rong sha ka jingpynjot. Ka kitab Jingpynpaw ka iathuh ha ngi ia kaei kaban jia ha kata ka sngi kaba U Trai Jisu Khrist Un wan. Ka iathuh ha ngi ba kito baroh kibym shym la ngeit ia ka Gospel U Jisu Khrist kin iap lut bad ia ka doh jong ki yn sa bam noh da ki sim ka bneng namar yn nym don ban tep noh ia ki. Te kumta haba U Jisu Khrist U ong **“Kat shaba don ka met, hangta kein kin ialang ki pukni”** ka mut ba kito baroh kiba shah rong kin iap lut bad ka met iap jong ki kan long jingbam ia ki pukni. **“Bad nga la iohi ia uwei u angel uba ieng ha ka sngi; bad u la pyrta da ka ktien bajam, u da ONG ha kita ki SIM BAROH kiba her hapdeng ka suin, To ALE, bad to phin ialang sha ka JINGKHAWAI MIET kaba khraw jong U Blei; khnang ba phin ioh BAM ia ka DOH ki syiem, bad ia ka DOH ki rangbah shihajar, bad ia ka DOH kiba khlain, bad ia ka doh ki kulai bad ia ka jong kita kiba shong halor jong ki, bad ia ka DOH KI BYNRIEW BAROH kiba laitulid ruh bad ki mraw, kiba rit ruh bad kiba khraw.”** (Jpw 19:17-18). Bad sa kawei pat ka jingpynskhem ka long ba U Jisu Khrist haba U kren ia kane U kren halor ka context jong ki sngi ba khadduh bad U la pyniasyriem ruh bad ki sngi U Noah. U ong **“Bad kim shym la suid niew tadynda ka la wan kata ka JINGSHLEI, bad ka la RONG noh ia ki BAROH. KUMTA ruh KAN LONG kata ka JINGWAN U Khun u briew.”** (Math 24:39). Mano ba la shah RONG noh ha ki por jong ka jingshlei um? Dei kito kibym shym la ngeit ia ka jingialap U Noah. Kumta ruh kita ki ban shah rong noh ym dei kiba hok hynrei kibym ngeit namar U Trai Jisu Khrist hi U ong **“Te KUMBA ka la long ha ki sngi U Noah, KUMTA ruh kan long ha ki sngi U Khun u briew.”** (Louk 17:26). Ha ka jingpynjot ia ka Sodom ruh, dei tang kito baroh kibym shym la ngeit kiba la shah SHIM noh **“Ha Khmih, kane ka long ka POP jong ka para jong pha ka SODOM; ka jingsarong, ka jingdap kpu, bad ka jingsuk ka jingman bha ka la don ha ka....Bad ki la sngewmeng, bad ki la leh ia ka JINGIJLI ha khmat jong nga; namarkata Nga la SHIM NOH ia ki kumba nga la ibit.”** (Esek 16:49,50). Kumta kat kum ka jingbatai ba ngi ioh, ngi shem ba kito kiba shah shim noh ym dei kiba hok hynrei kiba pop.

Ha kane kajuha ka pharshi, U Trai Jisu Khrist U la pyndonkam sa da kiwei pat ki dak bad sa kawei na kita ka long kumne **“Ar ngut ki KYNTHEI kin IATYLLIAT lem, ia kawei yn shim noh, te ia kawei pat yn iehnoh.”** Kamut aiu haba U ong ar ngut kin ia shong tylliat? Kiei kine kiba shong tylliat bad ki ieng pharshi ia kaei? Ha ka Baibl phin shem ba dei ki kynthei kiba ju

tylliat ia u kew bad ki ju tylliat da u maw tylliat. Ha ka Baibl, Ka kynthei hi barobor ka ieng ia ka balang bad ruh U Blei U la **pyniasyriem** ia ki briew jong U bad ka kynthei babhabriew bad basubani [pule Jer 6:2]. U apostol Paul ruh u la ju pyniasyriem ia ka balang bad ka briew (kynthei) ne bad ka nongleit kurim **“Namar nga sngew skuin shaphang jong phi da ka jingsngew khuin bariewblei; namar nga la pyniateh ktien ia phi ha uwei u briew, ba ngan ioh aiti ia phi kum KA SOTTI BAD ha U Khrist”** (2Kor 11:2). U la pyniasyriem ruh ia ka kurim jong u briew bad ka balang U Khrist **“Ki shynrang, to ieit ia la ki tnga, KUMBA U Khrist ruh U la ieit ia ka BALANG; bad u la aiti noh ia lade na ka bynta jong ka”** (Eph 5:25). Na kine ki dkhot Baibl ngi sngewthuh ba u Paul u la pynianujor ia ka jingiadei (relationship) jong ka balang bad U Trai jong ka U Jisu Khrist da kaba ai nuksa kum ha ka jingiathoh shong kurim. U la **pyniasyriem** ia ka **balang** bad ka **kynthei** bad ia U **Jisu Khrist** pat kum uta u **nongleit kurim**.



Ha ka kitab Jingpynpaw ruh ngi iohi ar ngut ki kynthei kawei ngin shem ha ka lynnong ba 12 kaba kren shaphang ka briew kaba armet bad ka la kha ia u khunlung bad kaba la kup da ka sngi, ka da ieng halor u bnai bad ka da deng ia ka pansngait ba don khadar tylli ki khlur kiba ieng ia ki khadar ngut ki apostol **“Bad la iohi ia ka dak khyllah bakhraw ha bneng; KA BRIEW kaba la kup da ka sngi, bad u bnai hapoh ki**



**kjat jong ka, bad halor ka khlieh jong ka ka pansngiat da ki khadar ki khlur; Bad ka la punkhun bad ka kyang jam haba ka suh khun, bad haba ka pang shitom ban kha khun.”** (Jingpynpaw 12:1-2). Kane ka kynthei hangne ka ieng ia ka balang ba shisha namar kiba sah na u symbai jong kane ka briew ki sumar ia ki hukum U Blei bad ki don ka jingphla ia U Jisu Khrist, te u Soitan u la leit ban ialeh thma bad ki **“Te uta u**

**iakjakor u la sngewbitar lep ia kata ka briew, bad u la leit noh ban ialehthma bad kita kiba SAH na u symbai jong KA, kita kiba SUMAR ia ki HUKUM U Blei bad kiba bat ia kata ka JINGPHLA ia U Jisu Khrist. Te u la ieng halor u shyiap ka duriaw.”** (Jingpynpaw 12:17).

Ka lynnong ba 17 bad 18 pat ka kren shaphang kawei pat ka **THEI NUTI** kaba ka kyrteng jong ka ka long ka Babilon ka jingmaian bakhraw ka kmie ki nuti. **“Bad ia kata ka BRIEW la pynkup jain basaw bthuh bad basaw hain, bad la pyndeng ia ka da ka ksiar, bad da u maw bakordor, bad da ki paila, ka da bat ia ka khuri ksiar ha ka kti jong ka kaba dap da ki jingijli bad ka jingbymkhuid: kata ka jingkhlim sih jong ka. Bad halor ka shyllangmat jong ka la don ka kyrteng ia kaba la thoh. Ka Jingmaian, ka Babilon kaba khraw, ka kmie kita ki nuti bad kita ki jingijli jong kata ka khyndew. Bad nga la iohi ia kata ka briew ba ka buaid da ka snam jong kita ki riewkhuid, bad da ka snam kita ki nongphla ba shah iap jong U Jisu.”** (Jingpynpaw 17:4-6). Kane pat ka ieng ia ka balang



ba lah ia khleh (nuti) lang bad ka jingmane bleithaw bad kaba hikai ia ki jinghikai ba bakla kumba ka Jesabel ka la hikai ia ki khun Israel ban bam ia ki jinbam ba la knia sha ki bleithaw. Bad shaphang kane ka kynthei, U Jisu Khrist U ong shuh shuh ba dei ia ka jingsawa u **mawtylliat jong ka** ban ym iohsngew shuh. **“... bad ia ka JINGSAWA u MAW TYLLIAT, da lei lei yn YM IOHSNGEW shuh ha pha;”** (Jingpynpaw 18:22). Kamut aiu haba ong **“kin ia shong tylliat lem?”** Ki kynthei ki dei kiba ju pynkhreh bad ai jingbam ia la ki khun. Kumjuh ruh ka balang ba shisha ka bsa ia ki riewngeit da ki jinghikai ka ktien U Blei hynrei ka balang ba leh nuti pat ka bsa da ki jinghikai ki jingklimsih. Kumta na kine ki jingkdew (reference) jong ka Baibl ngi lah ban pynkut nia (conclude) ba haba U Jisu U ong **“Ar ngut ki KYNTHEI”** U mut ia ar ki kynhun kum hapdeng ka Sarah bad ka Hagar, u Ishmael bad u Isaak, u Kain bad u Abel, u Iso bad u Jakob bad hapdeng U Jisu Khrist bad u Soitan. Kumta kine ki kynthei kiba ia shong tylliat ki kdew ia artylli ki kynhun, kawei kaba shisha bad kawei kabym dei kaba shisha. Kata ka mut ba yn sa don ar kynhun ki Khristan kawei ka kynhun ba shisha bad kawei pat kaba la ialeh nuti lang bad ka pyrthei.

Ngi Kynmaw ruh ia ka jingjia bad kito ki arngut ki kynthei kiba la ia leit sha u syiem Solomon kiba ia knieh ia ito i khyllung, kawei na ki ka dei kaba shisha bad kawei pat kaba la shu kam hynrei kam dei pat ka kmie ba shisha. Kumta ruh kan long ha kine ki sngi shuwa ba U Jisu Khrist Un wan. Yn sa don ar kynhun, kawei ka kynhun ba shisha jong U Blei bad kawei pat ka kynhun bym dei hynrei kaba shu kam pat ba ka dei. Kam pher la phi dei u Katholik, Presbyterian, Methodist, Baptist, Seventh Day Adventist ne

na kano kano ka kynhun ruh hynrei lada phi dang dih hi ia ka wain ka Babilon phi dang buiad hi na ka wain jong ka.

Ka bynta ba lai pat jong kane ka pharshi ka long ***“Ar ngut kin don ha ka LYNGKHA, ia uwei yn shim noh, te ia uwei pat yn iehnoh.”*** Ka mut aiu haba U Jisu Khrist U ong **ARNGUT** kin ia don ha ka **LYNGKHA**? Nyngkong eh ka lyngkha ka dei ka jaka trei ha kaba ju bet symbai bad ot ia ki soh jong u. Kine ki arngut ki ieng ia ki ar kynhun ki nongialap ha ka pyrthei – kiba ialap ia ka gospel U Jisu Khrist bad kiwei pat ki nongialap ba lamler u Soitan. Ka **LYNGKHA** ka ieng ia ka **PYRTHEI** baroh kawei bad ki briew kiba trei pat ha ka lyngkha ki ieng ia ki **SHAKRI ne ki NONGTREI**. Ha ka pharshi shaphang **u kew bad ki nuit** [Math 13:24-29], U Jisu u ong ba don arngut ki nongbet, uwei u nongbet ki symbai babha bad uwei pat u nongbet ki symbai nuit. Ka Baibl ka iathuh ruh ba u nongbet u dei u nongialap bad u symbai pat u ieng ia ki khun U Blei. Ia kane ka jingbatai ngin shem na Math 13: 37-39 kaba ong kumne ***“U te U la iathuh bad U la ong ha ki: Uta uba bet ia u symbai babha u long U KHUN U BRIEW; kata ka LYNGKHA ruh KA LONG KA PYRTHEI; kita ki SYMBAI BABHA ruh ki long ki KHUN KA HIMA; hynrei kita ki NUIT ki long ki KHUN UTA U BYMMAN; uta u nongshun uba la bet ruh ia ki, u long u Soitan; kata ka aiom ot ruh ka long kaba wai noh ka pyrthei; kita kiba ot ruh ki long ki angel.”*** U thew sha ki nongialap lane ia ki briew jong U Blei bad ia ki briew jong u Soitan kiba dang trei ia ka kam bet symbai ha ka pyrthei. Bad dei ki nongtrei u Soitan ba la shah rong noh sha ka jingpynjot ym ki shakri U Trai Jisu Khrist. [Pule ruh ka pharshi shaphang ka jingkhohot ban trei ha ka bri sohwan Math 20:1-16]. Phi pat phi bet u symbai aiu? Ka Baibl ka ong ba ***“..namar ia kaei kaei ruh ba u briew u bet, ia kata hi un ioh ot ruh”*** (Gal 6:7) U Trai Jisu Khrist U lah dep maham lypa shaphang ki nonghikai ba lamler ***“To SUMAR na ki NONGITHUHLIPA BALAMLER, kiba iawan ha phi ha ki jainkup snieh langbrot, hynrei hapoh ki long ki SURI BAPYNJOT.”*** (Math 7:15). U apostol Paul ruh u ong ba ki nonghikai ba lamler ki don, bad ki wan kum ki shakri U Jisu Khrist ***“Namar kiba kum kita ki long ki APOSTOL BA ARSAP, ki NONGTREI BASHUKOR kein, KIBA PYNYSYRIEM ia lade ia ki apostol U Khrist. Ngin lyngngoh lei ia kata? Namar u Soitan hi u pynsyriem ia lade ia u angel ka jingshai. Namar kata kam long kaba phylla eiei lada kita ki shakri jong u ruh kin pynsyriem ia lade ia ki shakri ka hok kiba kaba kut jong ki kan long katba kum ki jingleh jong ki.”*** (2Kor 11:13-15) bad kine ki nonghikai ba lamler ki dei ki briew (agents) u Soitan bad da ka jingshukor ki ialap ia uwei pat u Jisu ubym dei satia U Jisu Uba ka Baibl ka phla ***“Namar lada shisha uta uba wan ha phi u ialap ia uwei pat U Jisu, ia uba ngi ngim shym la ialap, lane lada phi pdiang ia uwei pat U Mynsiem, ia uba phi phim shym la pdiang, lane ia kawei pat ka gospel ia kaba phi phim shym la pdiang, phi leh bha ban iaishah ia u.”*** (2Kor 11:4) U apostol Paul u ong ruh ba kine ki nonghikai ba lamler ki pynkulmar ia ki



kyntien ba shai jong U Trai Jisu Khrist *“Hynrei nga sheptieng ioh ba kumno kumno ruh kumba uta u bsein u la shukor ia ka Im da ka buit sian bymman jong u, ba KUMTA yn PYNPYUT PLAK IA KI JINGMUT jong PHI na kata kaba SHISYRTAP mynsiem bad kata ka JINGSNGUR kaba ha U Khrist”* (1 Kor 11:3).

Kawei pat ka jinghikai kaba ki ju hikai bha ka long ba U Jisu Khrist Un wan shwa ki jingjynjar bad rong noh ia kiba hok sha bneng bad hadien kata pat u Khristlamler un wan bad un synshar hynniew snem bad ha kane ka hynniew snem lai snem shiteng un leh bha bad lai snem shiteng pat un pynbor ia ki briew baroh ba kin mane ia u bad ban pdiang ia ka dak jong u ha ka kti ne ka shyllangmat. Bad kito kibym shym la shah rong noh ha ka jingrong noh kaba nyngkong kin ioh lad jingpynim sa shisien lada ki kylla-kaba-mut noh bad kim treh pdiang ia ka dak u mrad khlaw. Hato kan long shisha kumta? Ka jubab beit beit ka long EM! Kumno yn pynshisha ia kane ka jubab? Ban sngewthuh ba ka jinghikai **“KA JINGRONG NOH SHWA KI JINGJYNJAR” (PRETRIBULATION RAPTURE)** ka long kaba bakla, dei ban sngewthuh shwa ia ka jing hikai ba shisha. Ka jinghikai ba shisha ka ong ba U Jisu Khrist Un wan hadien ki jingjynjar bad ia kane ka jinghikai ngin ioh tip beit beit na ka shyntur U Trai Jisu hi mynba U ong *“kumne kumne ruh, HADIEN KA JYNJAR kita ki sngi, ia ka sngi yn pyndum, bad u bnai un ym ai la ka jingshai, bad ki khlur kin hap na bneng, ba yn pynkhynniuh ia ki bor ki bneng. YNDA KUMTA te ka DAK U Khun u briew KAN PAW ha BNENG; te hangta ki jaid bynriew baroh ka pyrthei kin ialynniar lympat, HABA KIN IOHI BA U WAN U KHUN U BRIEW HA KI LYOH BNENG DA KA BOR BAD KA BUROM BAKHRAW. Un phah noh ruh ia ki angel jong U da ka JINGSAWA BAKHRAW ka TUROI, bad kin ialum lang ia kiba la jied jong U na ki saw lyer, naduh kiba kut ki bneng haduh kiba kut jong ki”* (Math 24:29-31). U Jisu hi U ong ba un wan HADIEN ki JINGJYNJAR bad BAROH ka Khmat kan IOHI ia U ynda Un wan ha ka BUROM BAKHRAW ryngkat ka JINGSAWA BA JAM jong KA TUROI. Ka por ki JINGJYNJAR kaba U Jisu Khrist U kren hangne ka dei ka por jong ki khlam ki ban sa hap ha ka pyrthei baroh kawei bad dei hadien kine ki khlam U Jisu Khrist Un wan. Ka Kitab U Daniel ruh ka iathuh ba U Jisu Un wan hadien ki Jingjynjar *“Te ha kata ka POR un ieng U Meikhal, uta u RANGBAH BAKHRAW uba ieng na ka bynta ki khun ki briew jong me: bad kan long ka POR kaba JYNJAR, KAT KATA YM SHYM LA DON naduh ba la long ka jaid bynriew haduh kata ka por: bad ha kata ka POR YN PYNIM ia ki briew jong me, ia kat uban SHEM ba la THOH ha kata ka KITAB. Bad bun na kita iba IOHTHIAH ha ka dewmet ka khyndew kin kyndit, kiwei sha ka jingim bymjukut, bad kiwei pat sha ka jinglehrain bad ka jingjahburom bymjukut”* (Dan 12:1-2). Katkum ka dkhot ba ar, kiba iothiah kin khie tang hadien ka jingjynjar bakhraw hynrei kat kum ka jinghikai ka **Jingrongnoh ba jar jar** (Secret Rapture) lane ka **Jingrongnoh**

**shwa ki jingjynjar** (Pre-tribulation Rapture) pat ka ong ba kiba iohtthiah kin leit sha bneng SHWA ka POR ki JINGJYNJAR namar ba ka ong ba U Jisu Khrist un wan SHWA ka jingjynjar. Mynta ruh ngi sakhi ba ka por jong ka jingjynjar bakhraw ka lah jan haba ngi iohi ia ka jingshlei um ha jan man la ki jaka, ka jingkhynniuh jumai, ka jingtwa ki khyndew, ka jingkyndei ki jingpang jingshitom, ka jingkiew ka jingkhluit ka pyrthei (global warming), ka jingbthei ki lumding (volcanic eruption) bad kumta ter ter bad kine ki dei tang ki jingsdang jong ki jingjynjar ong U Trai Jisu Khrist **[pule Math 24:4-12]**. Ka jinghikai jong ka **'jingrong noh ba jar jar' (Secret Rapture)** ka ong shuh shuh ba U Jisu Khrist Un wan shwa ka jinghap ki khlam hynrei katkum ka Baibl pat ngi iohi ba U wan hadien jong ki khlam. Ia kane lah ban pynshisha namar ngi iohi ba wat hadien ka khlam kaba hynriew ruh U Jisu Khrist U ong ba Un sa dang wan ***"(Ha khmih nga wan kum u nongtuh. Suk uta uba sharai. Bad uba ri noh ia ka ki jainkup, ioh ba un iaaid lyngkhuid, bad ba kin iohi ia ka jinglehrain jong u.)"*** (Jpw 16:15). Lada ka jingrongnoh kan jia ha shwa ki khlam, ka don jingmut aiu pat ia U Jisu ba Un dang ong ***"Ha khmih nga WAN kum u nongtuh.."*** Iano pat Un wan shaw?

Haba kren shaphang ki khlam, ka pynkynmaw ia kaei kaba lah jia ia ka ri Ijipt. Ki khlam ha ijipt bad ki khlam kiban sa hap shwa ba U Trai Jisu Un wan ki iasyriem bha. Ha Ijipt don shiphew tylli ki khlam [pule Eksodos lynnong 7 haduh 12] bad ha ka kitab Jingpynpaw lynnong 16 la kren tang shaphang hynniew tylli ki khlam hynrei kine ki khlam ki iasyriem bha bad lah ban ong ba ka jingiapher ka long ba ki khlam ba hap ha ijipt ki long tang shi jaka kata tang ha ka ri Ijipt hynrei ki khlam ki ban sa hap ha ki sngi shwa ba Jisu Khrist Un wan pat kin long ha baroh kawei ka pyrthei. Na baroh ki khlam ba la hap ha ri Ijipt, ym shym la don kawei ruh ka khlam kaba la ktah ia ki Khun Israel watla ki khun Israel ki shong ki sah ha ri Ijipt hi. Bad kane baroh ka long ba U Blei hi U la ong ***"U TRAI Un PYNIAPHER ia ki jingri jong ki Israel bad ki jingri ka ri Ijipt; ba kan YM IAP kaei kaei ruh em kaba dei ka jong ki khun Israel."*** ***"U TRAI U la leh ruh ia kata ha kaba lashai, bad KI JINGRI BAROH JONG KA RI IJIPT KI LA IAP NOH: HYNREI na ki jingri jong ki Khun Israel KAWEI RUH KAM SHYM LA IAP"*** (Ek 9:4,6). Ha ka khlam kaba khadduh ruh tang ki khun nyngkong ki Ijipt kiba la mad ia ka jingiapher bad ym na ki khun Israel. U Blei U khlem shym la pyllait shwa ia ki Israel na Ijipt bad sa theh pat ia ki khlam hadien, hynrei U la theh ia ki khlam katba ki Israel hi ki dang don ha Ijipt hynrei U Blei U khlem shym la shah ba kawei na ki khlam ruh kan hap

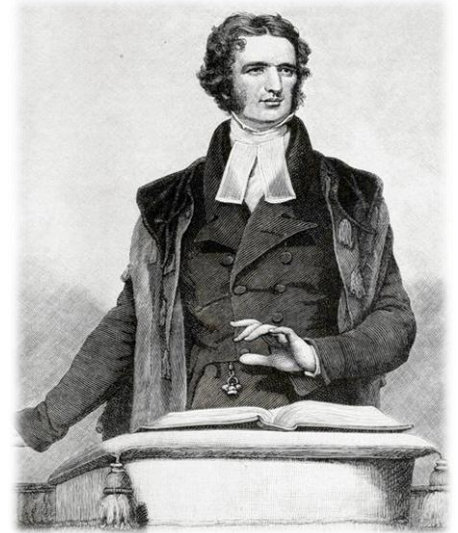


ha ki briew jong U. Ha katei ka por ki Israel ki la sakhi ia ka jingbishar U Blei halor ki blei jong ki Ijipt [pule Ek 12:12] bad halor jong kito kiba banbein ia ki. Ka don ka jinghikai kaba kongsan bha na ka bynta jong ngi na kane ka jingjia (event) bad kata ka long ba U Blei nyngkong eh U la dep pyllait lypa ia ngi da U Jisu Khrist na ka Ijipt bakynjia mynsiem (ka Pop) bad shen Un sa pyllait pat ia ki briew jong U na ka literal Ijipt kata na ka pyrthei. Bad kumba U Blei U la leh ha Ijipt mynshuwa kumta Un leh biang sa shisien ha kine ki sngi ba khadduh kaba mut ruh ba shwa ba Un pyllait noh syndon ia ki briew jong U na kane ka pyrthei U Blei Un pynhap shwa ia ki khlam ha ka pyrthei bad ha kito ki briew kiba la pynshitom ia ki briew jong U hynrei shaphang ki briew jong U pat yn nym don kano kano ka khlam kaban wan hajan jong ki. ka Baibl ruh ka ong ba kito kiba buh ia la ka jingshaniah bad pynlong ia U Blei ka jaka rieh jong ki yn nym don kano kano kaba sniew kaban wan hajan jong ki **“KAN YM JIA ei ei kaba SNI EW ia me, lymne kano kano ka JINGIAPTHEM kan YM WAN HAJAN ka iingjain jong me.”** (Salm 91:10) ia kane ka kyntien **“Jingiaphthem”** la shim na ka ktien phareng **“Plague”** kaba mut **“Khlam”** kumta ha kiwei pat ki kyntien kane ka dkhot kan ong **“KAN YM JIA ei ei kaba SNI EW ia me, lymne kano kano ka KHLAM kan YM WAN HAJAN ka iing jong me”** Na kine ki nuksa, la pynshisha ba ka jinghikai jong ka **“Jingrong noh ba jar jar (Secret Rapture)”** ka long kaba bakla namar ka hikai ba U Jisu Khrist Un wan ha shuwa jong ki khlam. Shuh shuh kane ka jinghikai ka ong ba kito ki briew kibym shym la kylla-kaba-mut ha kato ka por shwa ka jingrong noh, kin ioh lad ban kylla-kaba-mut biang sa shisien ha ka por ki jingjynjar. Kane kein ka dei kata kaba u Soitan u kwah ba ki briew kin ngeit ba dang don ka lad wat hadien ba U Jisu Khrist U lah wan. Ha ka por jong u Noah bad ka por u Lot mano ba la ioh ia ka lad kylla-kaba-mut sa shisien (second chance)? Ym don. Baroh ki la ioh lad tang shisien bad ka jingshisha ka long ba ki la kylla-kaba-mut hadien hynrei ka la long ka jingkylla-kaba-mut kaba la dier por palat bad ki la babe ba ki khlem shym la ngeit. Ki la kylla-kaba-mut hynrei ia ka jingkhang ka iinglieng lah khang bad kim ioh shuh ban rung. Ia ka lad jingisynei lah khang. Ka Baibl ka ong, mynta kein ka long ka ia ka jingkylla-kaba-mut, ym ynda haba U Jisu Khrist U lah dep wan. U Soitan u la shukor ia u Adam bad ka Im, wat shah ba un shukor sa ia phi ruh. Namar ka Baibl ka ong ba u Soitan u la leit ban shukor ia ka pyrthei baroh kawei. (pule Jingpynpaw 12:9).

Wat ha ka pharshi jong **“Shiphew ngut ki Theisoti”** ngi iohi ba ynda haba kito ki kynthei kiba stad ki la ioh ban ruh sha ka jingkhawai U nongleit kurim, kito kiwei kiba bieit pat ki la ia tied ha ka jingkhang hynrei ki khlem shym la ia ioh rung shuh. Ki khlem la ioh lad shuh sa shisien namar ki lad dep ioh lypa ka lad hynrei ki khlem shym la ia shim khia. [pule Math 25:1-13]. Ka jinghikai ba ki briew kin ioh lad biang sa shisien ka long ka jinghikai ba lamler namar ka pynlong ia ki briew ba kin pyrkhath ba lada kim ioh leit bad U Jisu Khrist ha ka por ba U wan shaw ia kiba hok, kin sa ioh leit pat bad U

hadien ynda ki la kylla-kaba-mut hadien. Kane ka wanrah ia ka jingsngew shngain kaba shukor (false sense of security). U Jisu U ong **“Naduh kata U Jisu U la sdang ban ialap, bad ban ong, TO KYLLA KABA MUT; naba ka hima ki bneng ka la jan.”** (Math 4:17) Kynmaw ba ka lad jingpynim ka dei mynta **“(..ha khmih MYNTA kein kata ka ia badiang hun; ha khmih, MYNTA kein kata ka sngi ka JINGPYNIM.)”** (2 Kor 6:2).

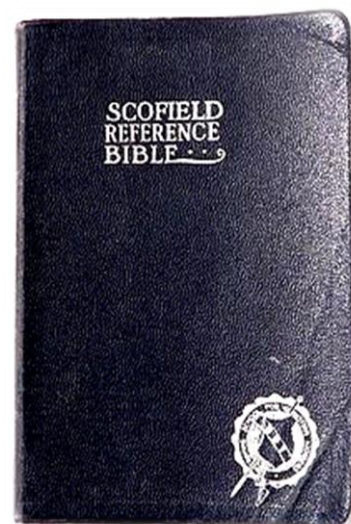
Ka jinghikai ba bakla shaphang ka **“Jingrongnoh ba jar jar”** (Doctrine of the Secret Rapture) ka dang mih nyngkong eh ha u 1830 HK. Katba ka jinghikai jong ka **“Futurism”** ka dang saphriang bha ha Europe, uwei u nongialap ba na Scotland u Edward Irving katba u dang iit (puson) shaphang ki jingiathuhlypa jong ka Baibl, u la pdiang ia ka jingngeit ba u Khrist lamler u long tang uwei u briew ym kum ka system ka jinghikai kaba la mih kat kum ka jingsngewthuh u Todd, u Maitland, u Bellarmine bad u Ribera. Hynrei u Edward Irving u la shim sa shisynjam kham jngai bad kata ka long ba ha U 1830 u la sdang sa ban hikai ia ka jingpyrkhat (idea) ba ka jingwan arsien U Khrist kan don arbynta (two-phase return of Christ), kaba nyngkong ka long ka jingrong noh ba jar jar shwa ka jingmihpaw u Khrist lamler bad kaba ar pat hadien hynniew snem ka ia u Khrist lamler bad ka ia ki jingjynjar. Hadien jong U Irving la mih pat sa u John Darby (1800-1882) ba na England. U long u briew ba stad u lawyer, u pastor bad u nonghikai theology ha kajuh ka por. U la thoh shibun ki kot ruh shaphang ki subjek ka Baibl. Hynrei watla katta ruh U John Nelson Darby kum u Edward Irving u la kylla long u nong kyrshan bad nong pynsaphriang ia ka jinghikai shaphang ka jingrong noh ba jar jar bad ka jingrong noh ha shwa ki jingjynjar. U John Nelson Darby u la weng noh ia ka taiew ba hynniewphew (ba khadduh) kaba la thoh ha U Daniel 9 bad u la kawang pat ia kane kawei ka taiew sha ka lawei kabym lah ban thikna lano kane kan long. U la weng noh ia kane na ka context (jingmut pura) kaba kdew sha ka jingpyndep ha U Jisu Khrist bad pyniahap pynban bad u Khrist lamler. Kane ruh watla ka long ka jinghikai ba bakla, ka la long pat ka jinghikai kaba la pawnam bha mynta hapdeng ki Khristan (popular idea about the antichrist in Christendom). Wat hapdeng ki kam babha ba u la leh ha ka ministry jong u. U John Nelson Darby ruh u la bud lang ia u Todd, u Maitland, u Bellarmine bad u Ribera bad bsut lang ia ka jinghikai **“Futurism”** ha ka thiologi jong u. U Roberto Francesco Romolo Bellarmino; 4 October 1542 – 17 September 1621) u dei u Italian Jesuit bad u Cardinal ka balang Catholic. U la long uwei uba kham paw bha bad ba don bynta ha ka jingialeh pyrshah (Counter-Reformation) ia ka protestant reformation kaba la sdang ha ka por u Martin Luther ha u 1517 HK. Ban shu iathuh



**Edward Irving  
(1792-1834)**

lyngkot, ka counter reformation ka pyndonkam da ki jinghikai bakla shaphang u Khrist lamler bad da kiwei kiwei de ki jinghikai ba bakla ban pynkulmar ia ki protestant.

Ka jinghikai u Darby ka la nang saphriang bha ha kylleng ka pyrthei lyngba jong uwei u briew uba kyrteng u Cyrus Ingerson Scofield (1843-1921) uba long ruh u lawyer na Kansas. Ki jingthoh jong u John Nelson Darby ki la ktah bha ia U Scofield haduh ba ha u 1909, u Scofield u la pynmih (published) ia ka Baibl edition ba nyngkong eh kaba la pawnam bha kaba kyrteng ka **“Scofield Reference Bible”**. Ha kane ka Baibl, u Scofield u la kynthup ia ki jingkdew (reference) ban kham pynpaw (promote) ia ka jinghikai shaphang ka jingrongnoh shuwa ki jingjynjar (Pre-tribulation Rapture) bad shaphang u Khrist lamler da kaba shim na ka kitab U Daniel lynnong 9. Ki jinghikai kibym long satia katkum ka Baibl. Ia ka jingmut ba shisha shaphang ki hynniewphew taiew U Daniel yn sa ioh pat ha kawei ka jingpule **“La Pyndep ia ka ia”** (The Time is Fulfilled).



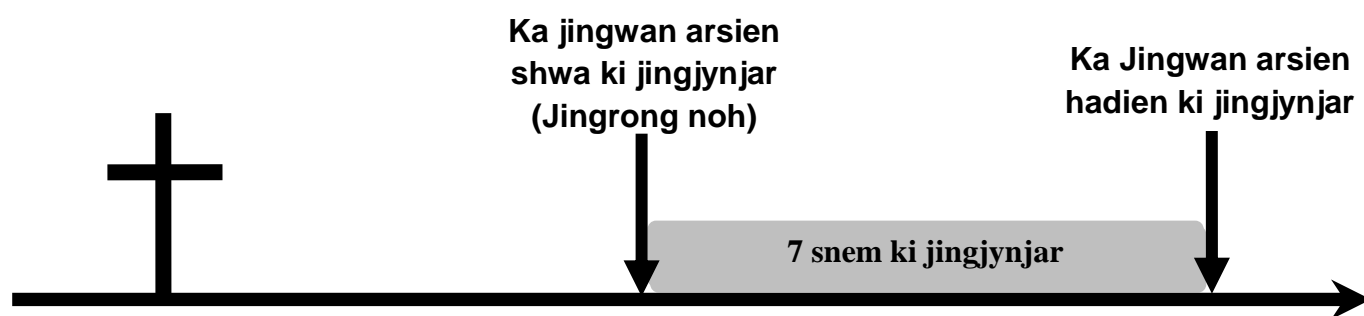
Bun napdeng ki Khristan ki la iohi ia ka phlim **“Left Behind”** kaba mut **“Shah Iehnoh shadien”** kaba pyni kaei pat kaban jia ia kito kiba la shah iehnoh ha kane ka pyrthei hadien ba la rongnoh ia kito kiba hok sha bneng. Ka pyni ba kumno kito kiba la shah iehnoh ki hap ban mad ia ki jingjynjar bad ba ki hap ban pdiang ia ka dak u mrad khlaw (wat la u mrad khlaw u la don lypa mynta ruh) lem kumta kin nym ioh ban die ne ban thied bad kin shah pyniap. La kane ka **“Left Behind”** ka dei tang kawei (episode) na ki phlim ba bud kawei hadien kawei (series) jong ki phlim kiba pyni yn jia aiu hadien. Baroh kine ki phlim kim shym long satia katkum ka jingmut jong ka Baibl (out of the Biblical context). Ia kine ki series la pynmih da uwei u briew uba kyrteng u Timothy Fracis Lahaye (April 27, 1926 – July 25, 2016) uba long ruh u pastor jong ka Scott Memorial Baptist Church (ia kaba la khot mynta ka Shadow Mountain Community Church) la jan arphewsan snem.



**Ki Phlim ba la pynmih da u  
Timothy F. LaHaye**

Ka jinghikai jong ka **jingrong noh ba jar jar** ka hikai shuh shuh ba ka jingwan arsien U Jisu Khrist ka don arbynta kaba ki khot ha ka phareng ka **“two phase return”**

of Christ at the second coming” bad kane ka jinghikai ka ong ba kawei kan jia hashwa ki jingjynjar bad kawei pat hadien ki jingjynjar watla kine baroh ar ki dang dei hi ka jingwan ba arsien. Ki ong ba ka jingwan ha shuwa ka dei ka jingrong noh ia kiba hok bad ka jingwan kaba hadien ki jingjynjar pat ka dei na ka bynta kito kiba la shah iehnoh nyngkong bad ba lah kylla-kaba-mut noh hapdeng ki jingjynjar. Kane ka jinghikai jong ka **“two phase return”** ka long ka ba kulmar bha namar ka hikai ba U Jisu Un wan ha kaba jar jar bad kawei pat ha kaba paw – kaba mut don artylli ki jingwan arsien. Ka Baibl pat ka iathuh ba ka jingwan arsien U Jisu Khrist kan jia hadien ki jingjynjar (ki khlam) bad sa kawei pat ka jingwan kaba lai lane kaba khadduh kan jia shihajar snem hadien ka jingwan arsien bad ha kane ka por U Jisu Khrist Un wan lang bad kito baroh ki riwkhuid kiba U la wanshaw ha ka jingwan arsien jong U bad Un wan lam ryngkat bad U ia ka nongbah bakhuid (holy city) ka Jerusalem bathymmai. [Pule Jingpynpaw 22]



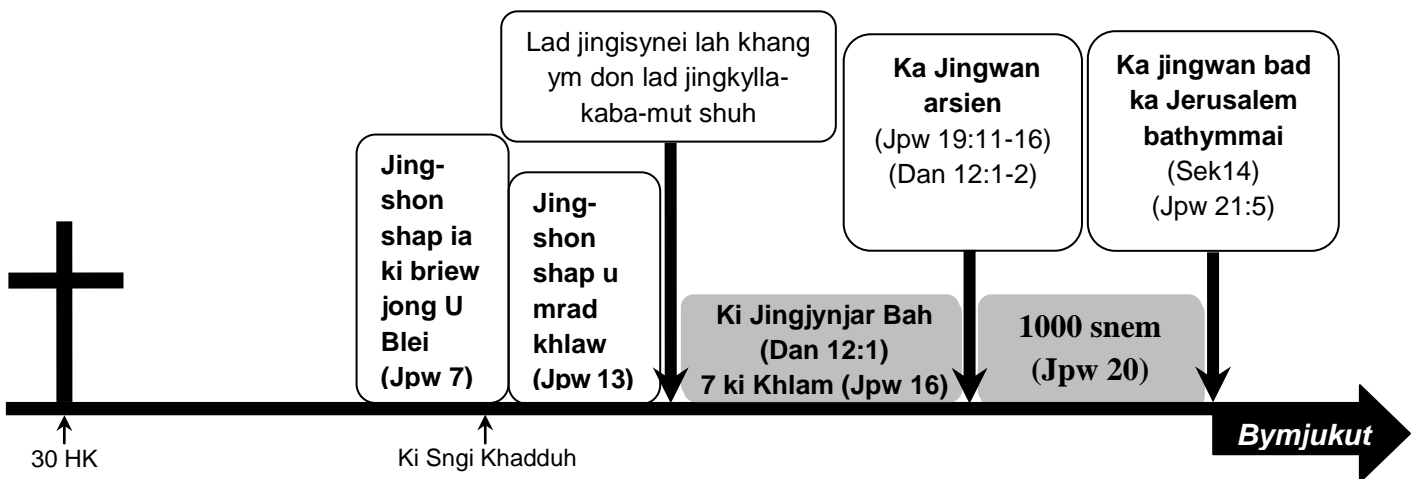
*Dur 1: Ka jingwan arsien ba arbynta lane Artylli ki jingwan arsien*

Ka Baibl ruh ka ong ba kiei kiei baroh kiba lah jia kin jia biang **“Kata kaba la lah long long kata kaban sa long; bad kata kaba la lah leh long kata kaban sa leh; te ym don ei ei kaba thymmai hapoh ka sngi. Don ei ei kaba ki briew ki ong, Ha khmih, kane ka long kaba thymmai? Ka la lah long lypa kein ha ki rta kiba la long shuwa ia ngi.”** (Ekle 1:9-10) Te kumba U Blei da ka khlam kaba khadduh U la pyllait da ka kti U Moses ia ki khun Israel na Ijpt kumta ruh U Jisu Khrist Un pyllait ia ki khun U Blei na ka pyrthei ha ka khlam kaba khadduh. Kynmaw ba U Jisu Khrist U ong ba kiei kiei baroh kiba u Moses ula thoh, u thoh shaphang jong U (Jisu) bad ba lada ki briew kim ngeit ia ki jingthoh u Moses, kan long kaba eh ba kin ngeit wat ia ki ktien U Jisu ruh **“Namar lada phi la ngeit ha U Moses, phin da ngeit ha nga ruh: namar uta u la thoh shaphang jong nga. Hynrei lada phim ngeit ia kita ki jingthoh jong u, kumno phin ngeit ia kita ki ktien jong nga?”** (Ioa 5:46-47). Khnang ban sngewthuh kaei kaba U Jisu U mut haba U kren ia kine ki ktien, ka nuksa kan long kaba biang eh ban ai ka jingpynshai kaba bha bad ba pura. Ha ka por ba la kha ia u Moses u Pharo u la phah pyniap lut ia ki khun shynrang ba hapoh ar snem karta, Kumjuh ruh ka la long hadien ba lah kha ia U Jisu Khrist, u Herod u la phah pyniap noh ia baroh ki khun shynrang kiba hapoh ar snem karta, u Moses u la lait im da kaba poi sah ha iing syiem Ijpt, kumta

ruh ia U khyllung Jisu ruh la ialam noh sha Ijipt ban lait na ka kti u Herod, u Moses u la don sawphew sngi sawphew miet ha u lum Sinai, U Jisu ruh sawphew sngi sawphew miet ha ri shyiap, u Moses u la long u nongap langbrot, U Jisu U long U nongap langbrot babha, u Moses u la pyllait ia ki khun Israel, U Jisu Khrist U la pyllait ia ngi na ka pop. U Moses u la iap bad la pynmih pat ia u, U Jisu ruh U la iap bad la mihpat, u Moses u la long u nongiasaid na ka bynta ki Israel, U Jisu U long U Ksiang na ka bynta jong ngi (Israel bakynja mynsiem). Kine ki nuksa ki la biang ban pynsngewthuh ia kaei kaba U Jisu U mut haba U ong **“u la thoh shaphang jong nga”**. Te da kaba sngewthuh kumno U Blei U la pyllait ia ki Israel mynshuwa na Ijipt, kumta ruh U Blei Un pyllait ia ki briew jong U na ka pyrthei bad kumba u la pyllait ia ki Israel mynshuwa na Ijipt hadien ki khlam kumjuh ruh Un pyllait ia ki Khristan ba shisha na ka pyrthei hadien ki khlam ba khadduh. Bad ruh kumba ka la long ha ka por u Noah, kumta ruh kan long ha ki sngi kiba U Jisu Khrist Un wan. Ia ka jingkhang ka lieng u Noah ym shym la khang da u Noah hynrei U Blei hi da lade U la khang ia ka jingkhang jong kata ka lieng **“...; bad U Trai U la KHANG ia u shapoh.”** (Gen 7:16) bad kane ka pyni ba U Blei U la **pynkut noh ia ka lad jingisynei** bad ba yn nym don shuh ba ioh ban rung shapoh hadien ba U la iaishah slem bad ki briew bad ba U la iohi ba ki briew kim shym la treh ban kylla-kaba-mut lane ban pdiang ia ka jingaiei jong U bad ba kin nym treh hi ruh ban kylla-kaba-mut wat lada U iai ap shi iai ap ia ki hynrei pynban ki la kren bein ia u shakri jong U. Kane ka pyni ba shen ia ka jingkhang ka lad jingisynei ruh yn sa khang noh na kane ka pateng bynriew ba mynta bad kam slem shuh da shisha. U Blei U la khang noh ia ka jingkhang ym namar ba Um kwah shuh ba ki briew kin ioh rung hynrei ba ki hi kim treh. To tip ruh phi ba hadien kane, u slap u khlem shym la hap ha kata kajuh hi ka sngi kaba u Noah bad ka iing jong u ki la ia leit bsut shapoh kata ka iing lieng hynrei U Blei U la ap sa hynniew sngi hadien kata shuwa ba Un pynhap ia u slap halor ka khyndew. **“Te U Trai U la ong ha u Noah, To KHIE LEIT ma me bad ka iing jong me baroh SHAPOH kata ka iinglieng; naba ia me Nga la iohi uba hok ha khmat jong Nga ha kane ka pateng bynriew.”** **“Naba sa HYNNEW SNGI ngan PYNHAP ia u SLAP halor ka khyndew ia kiei kiei ki kynja ba im baroh katba nga la thaw.”** **“Ka la jia ruh, ba HADIEN HYNNEW SNGI kita ki um ka jingshlei ki la long halor ka khyndew”** (Jen 7:1,4,10). Kumba U Blei hadien ba U la khang ia ka jingkhang jong ka iing lieng bad ap pat sa hynniew sngi shuwa ban pynhap ia U slap, kumta ruh kan long ha kita ki sngi shuwa ba U Jisu Khrist Un wan, ia ka lad jingisynei yn khang noh bad kumba U Blei U la ap HYNNEW Sngi kumta ruh yn don HYNNEW TYLLI ki KHLAM ki ban hap halor baroh kito kiba la kyntait ia U Khun jong U.

Ka Baibl ka lah dep iathuhlypa ba kin sa mih shibun ki jinghikai ba lamler bad na kata ka daw u apostol Paul u ong ba kadei ia ngi ba ngin san bha ha ka jingtip ia ka ktien

U Blei khnang ba nym shah shukor ne shah ialam bakla ha ki nonghikai ba lamler *“Kum ki khunlung badang kha, to phin kwah hir hir ia kaba sngur ka dud (jong kata ka ktien) kaba dei mynsiem, khnang ba phin ioh san da ka sha ka jingpynim:”* (1Pet 2:2) *“BA KUMTA NGIN YM LONG SHUH KI KHYNNAH, IA KIBA LA PYNSHAD KYNTING BAD BA LA RONG NOH KYLLENG DA KA LYER KA JINGHIKAI BAROH, da ka buit shalai ki briew, ha ka jingleh sainti, katba kum ka BUIT SNI EW KA JINGHIKAI BAKLA.”* (Eph 4:14) *“HYNREI KI LA DON KI NONGIATHUHLYP A BA LAMLER RUH HAPDENG UTA U PAITLANG, kumba HAPDENG JONG PHI RUH KIN LONG KI NONGHIKAI BALAMLER, kiban wallam tuh hapoh ia ki jinghikai bakla bapynjot noh, bad haba ki len noh ia uta U Kynrad uba la siewspah ia ki, ki da pynwan kumta ha lade hi ia ka jingpynjot.”* (2Pet 2:1). Shuh shuh ka Baibl ka ong ruh ba ha ki sngi kiba khadduh ki briew kin shah shkor bha ia kine ki nonghikai ba lamler *“Hynrei U Mynsiem u ong shai, ba ha ki IA kiba KHADDUH, don kaba PYN SHAH SHKOR ha ki MYNSIEM BASHUKOR, bad ha ki JINGHIKAI KI KSUID;* (1Tim 4:1) *bad kin PYNPHAI noh ia la ki shkor jong ki na ka jingshisha, bad kin phai khmat sha ki puriskam.”* (2Tim 4:4). Paralok baieid iit ia lade ha kano ka liang phi don. Lada phi don ha ka liang kabym dei, U Blei U ong *“Naba kumta to IAMIH NOH phi napdeng jong ki, bad to PYNIAKHLAD noh ia lade phi, ong U Trai, bad to wat ktah shuh ia kabym khuid; te nga ngan pdiang ia phi ha lade, bad ngan long U Kpa ia phi, ma phi ruh phin long ki khun shynrang bad ki khun kynthei ia nga, ong U Trai Uba don bor baroh.”* (2Kor 6:17-18)



*Dur 2: Ka jingwan arsien U Jisu Khris t kat kum ka jinghikai ka Baibl*

Ka Baibl ka ong *“Ki LYOH bad ka JINGDUM kiba baroh sawdong ia U: ka HOK bad ka JINGBISHAR ki long ka nongrim ka khet jong U. Ka DING ka iaid sha shuwa jong U, bad ka THANG ia ki nongialeh pyrshah jong U sawdong kylleng. Ki LEILIEH jong U ki la pynshai ia ka pyrthei: ka khyndew ka la IOHI, bad ka la KHYNNIUH. Ki lum ki UM NOH kum ka bthing ha khmat U Trai, ha khmat U Trai ka khyndew baroh. Ki bneng ki pynbna ia ka hok jong U, bad ki kynja bynriew baroh ki la IOHI ia ka burom jong U”* (Salm 97:2-6). *“naba kata ka sngi kaba KHRAW ka JINGBITAR*



*jong U ka la wan kein; te uei uba lah ban ieng?"* (Jpw 6:17) hadien ka jingwan ar sien U Jisu Khrist yn nym don kawei ka doh ruh kaban sah namar ia ka pyrthei yn pynsuda bad kan sa long ka kynsha [pule Jer 25:33 & Isa 24:1,3,5,6]. *"Hato kumta te nga la kylla long u nongshun jong phi, namar ba nga iathuh ia kaba shisha ha phi?"* (Gal 4:16).

Wat katto katne na ki jingrwai kiba baroh ngi ju ia sngewtynnad bha ban rwai ruh ki ong kumne:-

*"Jisu Nongpyim, na bneng Un wan biang, Por ki nang jan, jingkular ki nang thiang; O! NGAN SA IOHI, NA BNENG UN HIAR BIANG, namar jong nga, jong nga!"*

*"Oh! Ka jingwan ka hima ka la nangjan, Mynsiem jong nga to pynkloi; Namar TUROI kan sa RIEW, Ba U SYIEM ha ka BUROM UN SA PAW."*

*"Behold He comes riding on the CLOUDS, SHINING LIKE THE SUN, at the TRUMPET'S CALL, so lift your voice, its the year of jubilee, out of Zion's hill salvation comes."*

To ngin ia rwai ia kine ki jingrwai da ka jingmut bad da ka Mynsiem baroh. U apostol Paul U ong *"...: Ngan RWAI da ka MYNSIEM, bad ngan rwai da ka JINGSEMPHANG ruh."* (1Kor 14:15).

Paralok baieit, to iit phi ia lade hangno phi don mynta? Phi don shabar ne hapoh kata ka iing lieng? U Jisu U ong *"Nga nga; long Uta U JINGKHXANG; lada uno uno ruh un bsut hapoh da nga, un ioh lait im, bad un ioh leit hapoh, un ioh mih noh ruh, bad un shem ia ka jaka phlang babha."* (Ioa 10:9) To rung mynta lyngba kane ka jingkhong kumba u Noah u la rung shapoh kata ka iing lieng bad la pynim ia u. Nga kyrpad ia phi wat pynslem namar shen U Blei U Kpa Un sa khong noh ia kane ka jingkhong. To Kynmaw ba ha ka por u Noah ynda U Blei U la khong ia ka jingkhong ym don shuh ba lah ban plie ia ka bad ym don shuh ba lah ban rung ruh wat lada don eh kiba kylla-kaba-mut hadien. Ka Baibl ka ong *"... Ia kine kiei kiei ruh u ong Uta Uba KHUID, Uta Uba Shisha, Uta Uba DON u SHABI jong u Dabid. Uta Uba PLIE, te uno uno ruh um khong, bad U KHANG te uno uno ruh um plie;"* (Jingpynpaw 3:7). Wat leit long kum ki theisotti kiba bieit kiba la shah khong noh shabar bad watla ki la ia tied ia



ka jingkhang hynrei khlem shym la plie shuh ia ki **“Hadien kata te ki la wan ruh kita kiwei ki theisotti., ki da ong, Ko kynrad, kynrad, TO PLIE IA NGI! u la iathuh te u la ong Shisha nga ong ha phi, NGAM ITHUH ia phi.”** (Math 25:11-12). U Trai Jisu Khrist U khot ia phi mynta bad U ong **“Te mano mano baroh uba sngew ia kine ki ktien jong nga, bad uba leh ia ki, ngan pynsyriem ia u kum u briew uba stad, uba la tei ia ka iing jong u halor u Mawsiang:”** (Math 7:24). **“Wad phi ia U Trai katba dang lah ban shem ia U, to kyrpad ia U katba U dang hajan: to u bymman un iehnoh ia la ka lynti, bad u riewbymhok ia la ki jingmut: to un phai ruh sha U Trai, te Un sngewsynei ia u; bad sha U Blei jong ngi, namar Un map phar.** (Isa 55:6).

U Trai Jisu Khrist U ong **“Kita ki langbrot jong nga ki SNGAP ia ka KTIEN jong nga; ma nga te nga ithuh ia ki, bad ki iabud ia nga.”** **“Ia u nongwei te kin ym iabud, hynrei kin iaphet iap noh na u; naba KIM SNGEWTHUH ia ka ktien ki nongwei”** (Ioa 10:27&5). Kylli ia lade hato phi long shisha kita ki langbrot ki ba sngap ia ka ktien U Jisu? Hato yn shem ne em ia nga bad ia phi ynda U Jisu Un wan?

*U nongrwai shem mynsiem u ong:-*

**“Yn da UN WAN bad TUROI ba jam, Ha U ai ba yn SHEM ia nga, Da la ka hok Un tap ia nga, Ban ieng ha khmat ka khet U Kpa”**

**U Blei U ong “Naba Nga ai ha phi ka JINGHIKAI kaba BHA; ...”** (Pro 4:2)

**Amen**

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Ka jingthmu ha kaba iadei bad ka kam thoh kam tar jong ngi kam dei na ka bynta ka kam ioh pisa, hynrei ka jingpynphriang ia ka jingshisha. Namarkata ia kine ki kot la tyrwa khlem dor. Ka jingkyrshan na ka bynta ki kot ki sla ka la long na ka jingkyshew ai sngewbha da kito kiba lah, kumba U Trai u la pynmanbha ia ki. "To kren ha ki khun Israel, ba kin wallam ha nga ia ka jingainguh: na u briew baroh uba ai sngewbha na la ka dohnud kein phin shim ia kita ki jingainguh jong nga." Eksodos 25:2. Ka tyngka kaba mih kan leit sha ka jingpynsaphriang ia ka Gospel sha kiwei pat. Namar ba kine ki lad jingiarap ki long kiba ioh ei, ngi pynshlur jur ia phi ban iasam bad kiwei pat, tang ia kiba phi lah ban kot bor. U soitan um ju shongthait ban ialeh pyrshah ia ka jingshisha jong U Blei, namarkata ngi kyrpad ia ka jingkyrshan jong phi ha ka jingdwai ha khmat U Trai.



## NA KA BYNTA KIWEI PAT KI JINGPULE:

- **‘Kumno ban long Khristan?’** Kiei kita ki kyndon lane ki mawjam kiba phi donkam ban shim? Ha kane ka kot lyngkdop la kren kyllum ia ki mawjam kiba kongsan kiba u briew u donkam ban shim ban aiti ia la ka jingim sha U Khrist.
- **‘Ki Mawjam sha U Khrist’** Ka kot bashem mynsiem shaphang ka jingieit bah U Blei bad ka jingpynim ei jong U. Kumno ngin long Khristan, kumno ngin im bad san, kumno ngin ia'ineh bad kmen ha U Trai ki la long ki mat bakongsan jong kane ka kot.
- **‘Hato don ne em U Blei?’** Kane ka kot lyngkdop ka pyni ia ka sakhi sabut baskhem ba U Blei uba donbor u don shisha bad U kwah ia ka jingngeit jong ngi.
- **‘Ka Jingshisha shaphang U Blei’** Ki jingkylli bad ki jubab bashongnia halor ka jingtip shaphang U Blei, U Jisu bad U Mynsiem Bakhuid. Tang na ka Baibl bad tang na ka Baibl hi.
- **‘Jia aiu ia kiba ia?’** Kane ka kot lyngkdop ka kren shaphang kiba ia bad kaei kaba jia ynda haba u briew u dkut mynsiem.
- **‘Uei U Mikhal U Angel Rangbah?’** Ka jingpule shaphang Une u angel uba don ka jingidei kaba jan bad U Blei, ka pynskhem ia ka kyrdan jong U Khun U Blei kum Uba kynja-blei.

Phi lah ban ioh ei ia kine ki lad jingiarap bad shuh shuh da kaba pyntip ia ngi:

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**Ioannis 14:1-3** Wat khiih khuslai na ka dohnud jong phi: to ngeit phi ha U Blei to ngeit ha nga ruh. Ha ka ñng U Kpa jong nga don bun ki pulit shongneh; lynda kumta, nga la iathuh ha phi; naba ngan sa leit noh ban khreh ka jaka ia phi. Ynda nga la leit noh, bad ba nga la khreh ia phi ka jaka, ngan wan pat bad ngan shimti ia phi ha lade hi, ba ha kaba nga long ma nga, phi ruh phi lah ban long.

**1Thessaloni 4:16,17** Naba U Trai un wan hiar na bneng bad ka jingrisa, da ka ktien sawa u angel rangbah, bad da ka turoi U Blei: bad kita kiba iap ha U Khrist kin iamihpat shuwa. Ynda kumta ma ngi kiba dang im, ia kiba la pynsah, yn rong noh ia ngi lem bad ki ha ki lyoh, ia kaban iashem ia U Trai ha ka suinbneng: te kumta ngin iailong junom junom lem bad U Trai.

**Jingpynpaw 22:12** Ha khmih nga wan kloi; bad ka nong jong nga ka don lem bad nga, ban ai nong ha uwei pa uwei baroh kat kumba long ka jingleh jong u.