



# THE LOINS OF TRUTH

Issue No. 8

August 2019

## ADAM ACCORDING TO THE ETERNAL PURPOSE (PART II)

*Dajiedlangki Lyngdoh*

**The Loins of Truth is one of Christ In You Ministries' endeavours to restore the truths that have been lost and trampled to the ground. We hope that by this avenue, we can motivate our readers to search for truth as for hidden treasures.**

**The Loins of Truth is published on a monthly basis and it is free of cost for anyone who desires to acquire it.**

**Contact no.**

**+91 87942 62391**

**+91 82588 77230**

**+91 94369 45866**

**+91 70056 73218**

**Email:**

[ciyministries04@gmail.com](mailto:ciyministries04@gmail.com)

**Contents**

**Adam According to the Eternal Purpose (Part II) 1**

**Moses, Aaron and the Rod 4**

**Disclaimer**

The views expressed in this newsletter are not necessarily that of Christ In You Ministries.

In the first part, we have seen that all the blessings that creation receives are “according to the eternal purpose which He (God) purposed in Jesus Christ our Lord.” (Ephesians 3:11)

The eternal purpose of God in relation to all creation is this, “IN CHRIST ALL CREATION IS BLESSED.” As per the general scale, all creation, living or non-living, were created according to eternal purpose. All of them derive their life, sustenance, happiness through Christ. The animals, the plants, the sun, the moon and the stars did not exist on their own. The Bible says, “All things were made by Him (Christ); and without Him was not any thing made that was made.” (John 1:3)

However, there is a part of God’s eternal purpose that cannot be applied to all creation but is mainly restricted to those intelligent creatures that can be termed as children of God, and this is the indwelling of God in them. From the great angels to human beings, God had created them to be “His temple.” (1 Corinthians 3:16; 6:19 and 2 Corinthians 6:16). When we talk about this matter, we cannot say that God dwells in trees, rocks, nature or even in the animals. Reasonable evidence that proves that God does not dwell in all creation is the fact that He does not make His dwelling place in sinners or carnal beings. (Romans 8:9). A holy God does not dwell in a filthy temple, but only in a clean one (1 Corinthians 3:16). Yes, God fills all space and He is omnipresent, but we are certain that according to the holy scripture God abides and dwells only in His intelligent creatures, in those whom He had made to be in the likeness of His image.

(Please keep in mind: There are only two Beings or two distinct Divine Beings – God the Father and Jesus Christ, the Son. And when we talk about the temple of God, we have not ignored Christ. Christ is as important



as God. God and Christ are one. Where God is present, Christ is also present and vice versa. (John 17; 14:23; Romans 8:9,10).

Now, we shall discuss the points pertaining to this second part of our study, that are as follows: The certainty of the eternal purpose, Adam’s blunder, how he lost from becoming a partaker of the eternal purpose, how all this affect us, and how the God of love lifts man up once again from his degenerated state that came as a result of sin. Each one of these points is lengthy and extensive so, God willing, we shall render a more comprehensive study about them at another time, but for now we shall briefly discuss each one of them in this article. And I believe that this study will not destroy or weaken the message of the great love of God.

**BLESSING IS FOUND ONLY IN THE ETERNAL PURPOSE**

We have read in the first part of this study that when God created Adam –

- He was “the Son of God”
- He was “one with God”
- He was in “the image of God – good, loving, perfect, holy and pure”
- He was “holy without the law”
- He was crowned with “glory and honour”

- It was given him the responsibility “to have dominion over everything that is on the face of the earth”
- He had “eternal life”
- He was “the temple of God – Christ lived in Him”

All the above blessings that Adam had depended on Christ. So, as long as Adam maintained his relationship with Christ, all things that he was privileged to receive were his. The same goes with all creatures, including the angels. All blessings cannot exist outside of Christ. As Christ had once said, “Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in Me. I am the vine, ye are the branches: He that abideth in Me, and I in him, the same bringeth forth much fruit; for without Me ye can do nothing.” (John 5:4,5)

To receive eternal life, holiness and oneness with God, Adam did not have to do anything, nor was he required to buy them. God had not placed any condition before him. God had given these things to Adam as a gift. Everything stemmed from the grace of God.

Yet there was one condition that God had instituted, and with regards to this, I request that you pay very close attention lest you have some misconceptions. It is about the aspect of faith and obedience. According to this aspect, if Adam remained loyal to God, all things that he had received from God, would be his. However, if he did not remain loyal to God, all things that he had received from God will no longer be his. And this is their faithfulness if they trust and obey God. The eternal happiness of Adam and Eve depended on their faithfulness with respect to Christ. We read about this in Genesis 2:16,17.

**Genesis 2:16,17** “And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: but of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.”

Why should Adam die if he ate from the tree of knowledge of good and

evil? This is one of the most puzzling questions that have burdened the minds of many an individual – the Christians and non-Christians.

There was no poison whatsoever in the fruit that grew on the tree of knowledge of good and evil. But if Adam ate of it, he should have died for his disobedience or sin separated him from the life of God (Isaiah 59:2), it would destroy the image of God in him and it would also destroy the relationship that he enjoyed with God. And this would also ruin the eternal purpose of God in man because sin had separated him from the Source of eternal life. Christ and God could not help but come out of Adam, if Adam is not pleased to receive Them. And because life depends only on Christ, so separation from Him can bring death.

This consequence of sin is so drastic that even the descendants of Adam are affected by it if he does not trust and obey God. Adam was also made to be the father and the representative of the human race. God has said this to Adam and Eve, “Be fruitful and multiply, and replenish the earth.” (Genesis 1:28).

God created only one life – in Adam, and He intended that through Adam this same life will flow to all generation through the principle of inheritance. Therefore, if we talk about Adam, we are not merely referring to one man alone but the entire human race. The Bible tells us that pertaining to flesh and blood, we are all “in Adam.” (1 Corinthians 15:22).

So, when God tested Adam, He also tested the entire human race. Even though we did not exist then, the victory and defeat of the race rested on the decision made by Adam. Adam was “the father and representative” of the human race.”

If he had not eaten the forbidden fruit, we would have been partakers of the blessing. (We would inherit, through Adam, eternal life, goodness, and oneness with God.) But because he ate the forbidden fruit, we are partakers of the curse. (We would be separated from God, we would inherit an evil mind and death reigns over us.) If he had obeyed, we would be

benefitted but if he disobeyed, we would lose the benefits.

Satan knew this because he was a partaker of the same experience in heaven. And he longs to cause others to fall as well. Notice what he said to Eve, “And the serpent said unto the woman, Ye shall not surely die: for God doth know that in the day ye eat of thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.” (Genesis 3:4,5).

In other words, Satan said to Eve that separation from God would not bring death; life could also be found elsewhere. This is a direct contradiction of the eternal purpose of God, that is, in Christ all creation is blessed.

We are all well aware of this sad event about how Adam and Eve fell into temptation of Satan, and instead of trusting and obeying God and maintaining their relationship with Him, they chose not to disobey and to separate themselves from God.

When Adam fell, the entire human race also fell into sin, and it has come short of the glory of God for all of us have sinned in Adam when he ate the forbidden fruit. And the worst of all consequences is spiritual death. We are considered to be dead in God’s eyes. The Bible says that “in Adam all die.” (1 Corinthians 15:22). Selfishness or self has taken the place of Christ. What Adam lost, after death, is Christ. O what a great loss it has been! And because of this, the emptiness or the absence of Christ causes us to commit sin today.

My dear readers, if you feel sad or lose hope because you have come to know this truth, I wish to say something to you, that God loves and adores you and He has a good message to give you. Are you ready to listen? I request you to please read through till the end so that you will know what God has done for you personally.

## **ADAM’S BLUNDER AND THE CERTAINTY OF GOD’S ETERNAL PURPOSE**

The fall of Adam does not mean that God’s eternal purpose was defective. We have seen in the first part of this study that God’s purpose is perfect and without any defect whatsoever. It

is unchangeable, it is not temporary but eternal for God is pleased that it should last forever – that forever and ever all creatures will gain access to life and blessings in Christ.

It is the unbelief of Adam that cripples the ability of the eternal purpose to have its effect on him. Through the temptation and deception of Satan, Adam had lost faith and trust in the love of God, and he separated himself from the Source of life and blessing. (Read Genesis 3). He reached the point where he believed in something that was an impossibility, which was contrary to God's eternal purpose; he came to believe that life and happiness could be found outside of Christ.

And when Adam ate the forbidden fruit, the feeling of emptiness and nakedness overtook him. Do you not feel the same way about yourself? Through the ages we have attempted to fill that void that is within us with the things of this world; some of us have turned to money; and some of us to fornication; to pleasures of different kinds like amusements, parties, drunkenness and vocational trips. So as to gain that happiness and contentment, we have committed all kinds of sin to satisfy our carnal desires, but from time to time, even after we have acquired all the things that we desire, we still see that that feeling of emptiness and condemnation persists. I believe that if man was given another ten-thousand years, he will not be able to fill this emptiness with the things of this world. Who else can fill you apart from Him whom Adam had lost?

### THE RESTORATION OF LIFE

Through his disobedience, Adam is no longer the temple of God. Therefore, the plan of salvation which involved the act of God surrendering His only begotten Son was designed to restore the temple in man so that God, through Christ, can once again live in men. Do you not wish to know more about this wonderful message?

Even in the midst of this curse brought about by sin, the love of God did not fail. The Bible says, *"In this was manifested the love of God toward us, because that God sent His only begotten Son into the world,*

*that we might live through Him."* (1 John 4:9).

Even after the fall, God's love for Adam did not undergo any change, and He loves us too. He knows that we did not choose to be this way in Adam. So, He sent 'His only begotten Son,' to become man, to 'condemn sin in the flesh,' 'to die to sin' and 'live again.' To give us 'eternal life.' (John 3:16; Romans 8:3; Revelation 1:18). He came to fill the empty space, that is, to live once again in men.

Salvation is the restoration of the things that Adam had lost. The eternal God does not need to lay out another purpose or a second plan for the salvation of man. As long as the Lord lives, God's eternal purpose will continue to be perfect. God who is perfect can lift up man with this same purpose. Paul says,

*"According to the eternal purpose which he purposed in Christ Jesus our Lord: ... That He would grant you, according to the riches of His glory, to be strengthened with might by His Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fullness of God."* (Ephesians 3:11,16-19)

My dear readers, there is no one or nothing that can fill that empty space in your heart apart from Jesus Christ because it used to be His living space, which Satan has stolen since the fall of Adam. And if we humble ourselves today and we receive Christ in the heart, remember that God will come into you along with His Son. The Bible tells us that God can be with us through Christ. We have been told from time to time that we ought to believe in *"the name of the Son of God"* so that we might receive eternal life, and one of the names of Christ is *"EMMANUEL, which being interpreted is, God with us."* (1 John 5:13; Matthew 1:23).

One of my favourite Christian authors once said this concerning this subject: *"From eternal ages it was **God's purpose** that every created being,*

*from the bright and holy seraph to man, **should be a temple for the indwelling of the Creator.** Because of sin, humanity ceased to be a temple for God. Darkened and defiled by evil, the heart of man no longer revealed the glory of the Divine One. But by the incarnation of the Son of God, **the purpose of Heaven is fulfilled.** God dwells in humanity, and through saving grace **the heart of man becomes again His temple.** God designed that the temple at Jerusalem should be a continual witness to the high destiny open to every soul. But the Jews had not understood the significance of the building they regarded with so much pride. They did not yield themselves as holy temples for the Divine Spirit. The courts of the temple at Jerusalem, filled with the tumult of unholy traffic, represented all too truly the temple of the heart, defiled by the presence of sensual passion and unholy thoughts. In cleansing the temple from the world's buyers and sellers, Jesus announced His mission to cleanse the heart from the defilement of sin, - from the earthly desires, the selfish lusts, the evil habits, that corrupt the soul. "* (Desire of Ages, page 161.)

It has been 2000 years since Christ had defeated Satan. Are you ready to come to Him and receive Him within your heart and to cleanse you from all unrighteousness? Remember He never forces His way into your heart. Jesus says:

*"Behold, I stand at the door, and knock: if any man hear My voice, and open the door, I will come into him, and will sup with him, and he with Me."* (Revelation 3:20)

You see, my brothers and sisters, Jesus Christ loves you, He longs to live in you for He finds pleasure to see that you are ever happy before Him. Christ wants to give you His righteousness and to wash all your past sins. If Christ is not willing to freely forgive you, do you think He will come and speak to your hearts from time to time?

Let us not refuse this offer of Christ, when He offers you His own precious life. O that we can comprehend the preciousness of Christ! Delaying and taking for granted brings harm that cannot be described. Paul says,

"Now," he does not say tomorrow nor day after, but, "Now is the day of salvation." (2 Corinthians 6:2). And again, Paul warns us,

*"Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are." (1 Corinthians 3:16,17)*

Isn't this an alarming warning for you? We destroy the temple of God not only by consuming unwholesome food and by fornication but by giving

room to self and Satan to live and dwell in the place of Christ. Will you reject Christ for the sake of temporary gain and pleasure? Will you be like Esau who sold his birthright for a bowl of soup? Are you willing to forsake your sins for Christ who loves you so much that He is willing to die for you?

Now, I vehemently appeal to you, Repent and accept Christ now, and invite Him to come into your heart and to fulfil the eternal purpose of God. Then, you shall taste the happiness and peace that you have been searching for all along, and you

will see that even the trials and hardships will be unable to shake you and cause you to separate from the love of God. It is true, that there is no other way through which you can be truly and perfectly happy apart from Jesus Christ.

[You can also check out our video which we have uploaded in YouTube: U Adam Katkum Ka Jingthmu Bymjukut <https://youtu.be/o7oFbHGCovM> ]

---

## MOSES, AARON AND THE ROD

### *Unknown*

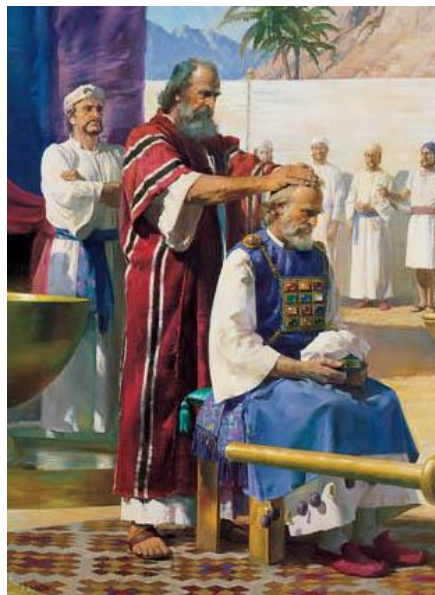
**H**ow many beings do we find in this picture? This is a beautiful truth concerning the Godhead which shows the trinity god teaching to be completely false. There is no doubt that Moses, Aaron and the rod represents the Father, Son and Holy Spirit. But this picture that God has given us in His Word shows us that the teaching of a '3 in 1' trinity god, whether it be three beings or one being in 3 persons, CANNOT be true. So let us take a look why.

*Exodus 7:1 ...'And the Lord said unto Moses, see, I have made thee a god [Elohiym] to Pharaoh: and Aaron thy brother shall be thy prophet.'*

So the Lord was to make Moses as an 'Elohiym' to Pharaoh. Who is the 'Elohiym' of Genesis 1? Many people say that Elohiym in Genesis 1 is a reference to the trinity god, because they believe that Elohiym is a plural God. But who is God saying would be like an Elohiym above? Does God say that Moses AND Aaron would be like an Elohiym? Because that would fit more with a 'plural god'. No! God is saying Moses ALONE would be like an Elohiym to Pharaoh. And Aaron would be the 'prophet' of Moses. Interesting! Let me just quickly confirm what Elohiym REALLY means.

*1 Chronicles 29:10-11 ...'Wherefore David blessed the Lord before all the congregation: and David said, Blessed be thou, Lord God [Elohiym]*

*of Israel our father, for ever and ever. Thine, O Lord is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all.'*



As you can see, David is confirming that Elohiym is the FATHER, and what is the 'plurality' of the word Elohiym? David shows us. He confirms the PLURALITY OF MAJESTY of God the Father - the 'greatness' and 'power' and 'glory' and 'victory' and 'majesty'. THIS is the plurality of Elohiym, NOT a plurality of persons.

And David confirms that this Elohiym God is "head above all". Who did the apostle Paul say was the head above all? ... 1 Corinthians 11:3 ...'But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.' ... God the Father is 'head above all', even the 'head of Christ'. So God the Father was the one whom Moses was to represent. And what about Aaron? He was to be the 'prophet of Moses'. Aaron was to be the 'mediator' between Moses and Pharaoh. He was the one who was to 'speak' to Pharaoh on behalf of Moses. And who does the Bible say is the 'one Mediator' between God and man? The one who 'speaks' for God?

*1 Timothy 2:5 ...'For there is one God, AND one mediator between God and men, the man Christ Jesus.'*

*"Since the sin of our first parents there has been NO DIRECT COMMUNICATION BETWEEN GOD AND MAN. The Father has given the world INTO THE HANDS OF CHRIST, that through HIS MEDIATORIAL WORK He may redeem man and vindicate the authority and holiness of the law of God. ALL THE COMMUNION BETWEEN HEAVEN AND THE FALLEN RACE HAS BEEN THROUGH CHRIST." (Patriarchs and Prophets, p.366)*

In John 12:49, Jesus confirmed that the words He spoke were not His own, but what the Father told Him to say. And who told Aaron what to say? Exodus 4:15, Exodus 7:9,19 confirm that it was Moses who told Aaron what to say. This is such a beautiful truth and such a beautiful picture God is showing us, which represents the Godhead of the Father and Son.

*Exodus 4:16 ...'And he shall be thy spokesman unto the people: and he shall be, even he shall be to thee instead of a mouth, and thou shalt be to him instead of God.'*

So Moses and Aaron clearly represented the Father and Son. Moses was to represent THE 'god' [Elohiym - the Father] to Pharaoh, and Aaron was to be as the 'mediator' [Christ]. But what about the rod? This is where this truth becomes so beautiful and clear!

Who's rod was it, with which the signs were to be performed? Exodus 4, verses 2,4,17,20 confirm that the rod was Moses' rod. And that rod was GIVEN to Aaron, for Aaron to perform the signs and wonders with it, and it then becomes known as "Aaron's rod" (Exodus 7:9,19).

It seems very clear that the rod represents the Holy Spirit, because it was through the rod, whereby the signs and wonders and POWER of God was manifested. Now have a careful think about this. The rod BELONGED to Moses to begin with, and then Moses GAVE the rod to Aaron. So Aaron is the one now WITH the rod. And what does the Bible confirm regarding the Holy Spirit?

*Acts 2:33 ...'Therefore being by the right hand of God exalted, and HAVING RECEIVED of the Father the promise of THE HOLY GHOST, he hath shed forth this, which ye now see and hear.'*

*Revelation 5:6 ...'And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood A LAMB as it had been slain, HAVING seven horns and seven eyes, which are the seven*

*Spirits of God sent forth into all the earth.'*

*Titus 3:4-6 ...'But after that the kindness and love of God our Saviour toward man appeared, not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Which he shed on us abundantly through Jesus Christ our Saviour.'*

Do you see this wonderful truth? Who is the one WITH the Holy Spirit? It is CHRIST. As He has been GIVEN the Holy Spirit by the Father. Just as Aaron was the one WITH the rod and he was GIVEN it by Moses. It was Moses' rod, which he GAVE to Aaron. Just as the Holy Spirit is the FATHER's Spirit, which He has GIVEN to Christ. This is such a beautiful representation of the TRUE Godhead, which the Lord has given us through Moses and Aaron.

Now think about this. When you look at the picture of Moses, Aaron and the rod, how many BEINGS are there? TWO! Are Moses and Aaron EQUAL BY NATURE? Yes! Just as the Father and Son are equal in nature. Is the 'stick' [rod] equal in nature to Moses and Aaron? No! Just as the Holy Spirit is NOT a "third being" equal in nature to the Father and Son. It is the POWER [life] of God the Father, which He has GIVEN to His Son Jesus Christ. Just as Moses GAVE his rod to Aaron to show the signs and wonders.

And what did Aaron become? The high priest! Wow! Do you see the picture?

Moses represented God the Father, and Aaron represented Jesus. Just as Jesus is now our High Priest in the most holy place in heaven. And what were Aaron's children? Priests of God. Just as Christ has made us priests of His Father (Revelation 1:6). And as we know, two of Aaron's sons were unfaithful (Nadab and Abihu) and were destroyed, while the other two were faithful (Eleazer and Ithamar). Thus representing God's faithful and unfaithful children. So beautiful!

We also find the same picture in the story of Abraham and Isaac. How many beings were involved in that event of offering Isaac as a sacrifice? TWO - the Father and His Son!

If there is a trinity god of 3 beings/persons, then why wasn't 3 beings/persons involved in the offering of Isaac? Why wasn't Abraham's wife involved in it? Because there is ONLY the Father and Son to be represented. There is no 'third being/person' involved in our creation and salvation. The Holy Spirit is the Father's own divine Spirit and life which He has GIVEN to His Son Jesus to then give to us, as represented by Moses, Aaron and the rod.

God the Father has worked these things out perfectly to show Himself, His Son and His own divine Spirit through the stories and events of the Bible. The event of Abraham offering Isaac is a perfect illustration of God the Father offering His own Son Jesus for our salvation, and ONLY two beings are involved. The story of Moses and Aaron going before Pharaoh is also a perfect representation of the one true God the Father, His Son Jesus who is our true prophet and Mediator, and THEIR Spirit. These are just some of the MANY evidences that the trinity god teaching is false, because Aaron's rod in no way could be a representation of a BEING who was EQUAL with the Father and Son in nature. There are only TWO beings in this picture. And there are only TWO beings in the true Godhead, the Father and Son. And the rod represents the power and presence of God the Father, manifested THROUGH His Son Jesus, the ONLY Mediator between God and man.

*This article was shared in the WhatsApp group chat, "OTG Ministry of Healing," by Mr. Marvin Lai who lives in Malaysia. This article is printed and published by permission received from this same brother. However, the author is unknown as Marvin could not recall who he/she was.*

***Published and printed by:***

***Christ In You Ministries,  
Meghalaya, India***